

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP 25 AM 9:17

MICHAEL A. BROWN
RECORDER

2009 065305
Satisfaction of Mortgage

Known All Men by These Presents: That Bankers Insurance Company, A Florida Corporation, 11101 Roosevelt Blvd. N., Saint Petersburg, Florida, 33716 the owner and holder of a certain mortgage deed executed by:

Gabriel Estrada & Serafin Estrada

to BANKERS INSURANCE COMPANY, A FLORIDA CORPORATION OF ST. PETERSBURG, FLORIDA bearing the 2nd day of **January**, A.D. 2009, on behalf of **Erica Maribel Cantu**, appearance bond number (s) **510508948 - 1and 555040533-7** recorded in Official Instrument Number **2009 000347**, in the office of the Office of the County Clerk of **Lake County**, State of **Indiana**, securing A certain note in the principal sum of **One Hundred Thirty Five Thousand Dollars and No Cents (\$135,000.00)**----- and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

LEGAL DESCRIPTION OF THE PROPERTY:

PARRISH AVE, 4TH ADD, LOT 21. Lot 21 in Parrish Avenue Forth Addition to Hammond, IN. The City of Hammond as per plat thereof recorded in Plat Book 29 Page 117. In the office of the Recorder of Lake County, Indiana.

WITNESS MY hand and seal, this 30th day of June, 2009.

Signed, Sealed and Delivered in Presence of:

Laura Oakes

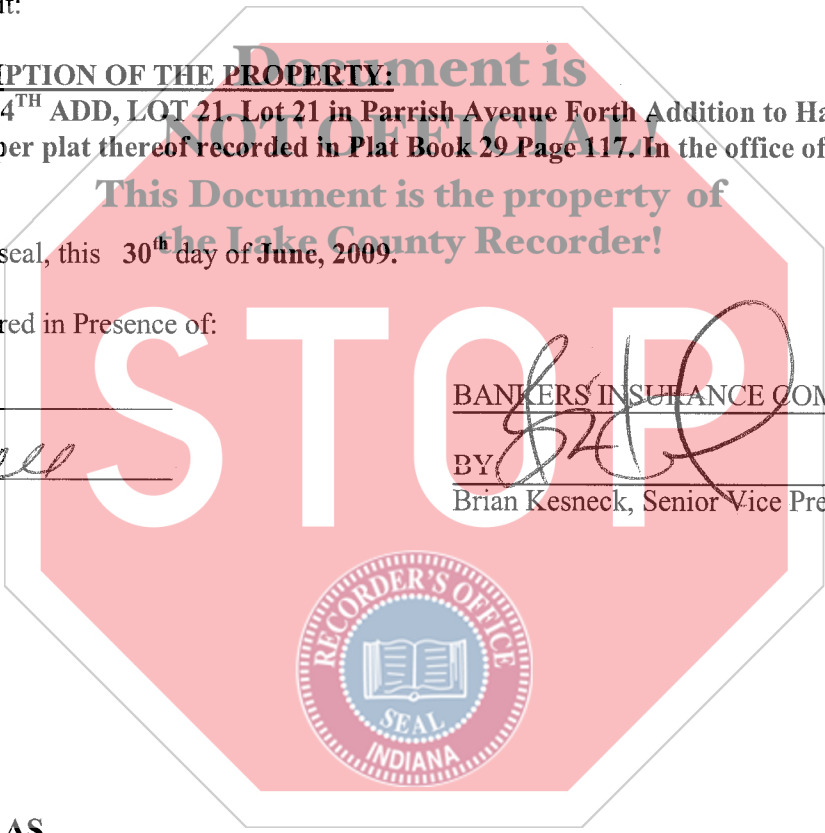
Laura Oakes
Cindy Yarnell

Cindy Yarnell

[Signature]

BANKERS INSURANCE COMPANY
BY
[Signature]

Brian Kesneck, Senior Vice President



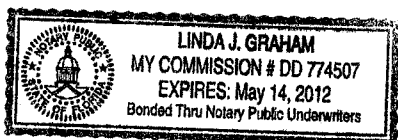
**STATE OF FLORIDA
COUNTY OF PINELLAS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

BRIAN KESNECK, SENIOR VICE PRESIDENT OF BANKERS INSURANCE COMPANY

to me known to be the person described herein and who executed the foregoing instrument and **WHO** acknowledged before me that **HE** executed the same. He did not take an oath and is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of **June**, A.D. 2009.



Linda J. Graham

Linda J. Graham

This Instrument prepared by: **Roni Kansagor**
Bankers Insurance Company
Address **P.O. Box 33015**
St. Petersburg, FL 33733-8015

1200
CS
PM