-	ur Z				-		The state of the s	Secretary of the state of				
СНА	HONORABLE	PARATION OF THE UN			DEPARTME	u.S.NAVY						
A	NALEWSKI, Joseph John		2. SERVICE 992			3. grade-ra appointment HN				4. COMPONENT AND BRANCH OR CLASS USNR		
DAT	5. QUALIFICATIONS  SPECIALTY NUMBER OR SYMBOL RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER  2-38-10 first aid attendant						E GF SEPARATION 7. TYPE OF SE					
SEPARATION	2-38-10 first aid attendant  a. REASON AND AUTHORITY FOR SEPARATION		9. PL	9. PLACE OF SEPARATION			52 R	ELTO	LNAC.	r.Duty		
EPAR	BUPERS.MAN.ART.H-1704ALNAV 109 U.S.NAV.REC.STA., SANFRAN., CALI							CALIF	•			
S	10. DATE OF BIRTH II. PLACE OF BIRTH (City and State) DAY MONTH YEAR			12. DESCRIPTION								
	12th Nov 27 East Chic	ao. Indiana	male	car		brown	broi	Wn	515	weiso_		
1VE DATA	YES NO SELECTIVE SERVICE NUMBER	, BOARD NUMBER	ARD NUMBER (City, County, State) 15. INDUCTED DAY MONTH									
ELECT	* *  16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT											
S III	x No component and Branch or class USNR V-6 COMMANDANT 9thND, Great Lakes, Illinois											
Vinedandona	17. MEANS OF ENTRY OTHER THAN BY INDUCTION  ENLISTED REENLISTED COMMISSIONED			CALLED FROM INACTIVE DUTY  18. GRADE-RATE OR RANK AT TIME OF ENTRY IN TO ACTIVE SERVICE						IE OF ENTRY IN-		
	19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE 20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City at						City and State)					
CONTRACTOR OF THE PERSON OF TH	25 AUG 50 Great Lakes, Ill. East Chicago, Idlana											
	STATEMENT OF SERVICE FOR PAY PURPOSES				B. MONTHS		T ALLOW	LLOWANCE PAID ON EXTENSION				
	21. NET ( NAVAL ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING				I	)3 BAY	ментн	Comment A E	EAR AMO	TNI		
	22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD			01	00 0	06 26.	FOREIGN AT	ND/60% SE	EA SERVIC	E		
	23. OTHER SERVICE (Act of 16 June 1942 as amended) completed for pay purposes  24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES			03		9 YEA		MONTH		DAYS OO		
DATA					100 0	1		- Janes		1		
RVICE D	Korean Ribbon, U.N. Ribbon, Presidential Unit Citation											
SE	29. MOST SIGNIFICANT DUTY ASSIGNMENT  29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)											
	FLDMEDTRN BN., CAMPPEND CALIF.											
	30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COUPOST-GRAD. COURSES SUCCESSFULLY COMPLETED	JRSES AND/OR (F	DATES romTo)	LÆL.	MAJO	R COURSE	31. SER COMPLE		NING COUR	SES SUCCESSFULLY		
	This D	ocument is	the pr	ope	erty	of \						
	the Lake County Recorder!											
								a:				
							Ē		nb?	e e		
	GOVERNMENT INSURANCE INFORMATION: IF MAKE CHECKS OR MONEY ORDERS PAYABLE TVA BRANCH OFFICE HAVING JURISDICTION OF	PREMIUM IS NOT PAID OF THE TREASURER OF THE AREA IN WHICH YOU M	WHEN DUE OF HE UNITED ST MAINTAIN PE	R WITH PATES. RMANE	IN THIRT FORWARD NT RESID	PAYMENTS	THEREAF	I. TO TH	E COLLE	CTIONS UNIT,		
E AND	LECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. DEPM AURINE ADDRESS HOLD MALL VIOLENCE CONTROL OF THE STATE			C. WHEN MAKING INSURANCE PAYMENT BER AND POLICY NUMBER(S) IF KNOWN.					S BE SUBE TO GIVE FULL NAME AND			
INSURANCE PAY DATA	N. S. L. I		33. MO	NTH ALLC	TMENT DISC	ONTINUED	7145 -	<u>.</u>	PREMIUM D	UE .		
INSU	35. TOTAL PAYMENT UPON SEPARATION 36, YRAVEL OF TOTAL PAYMEN	IN 37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER										
	\$2,08.78	\$137.16		E.D.	SPENC	ER5 38 8	170		9 3			
NO	38. REMARKS (Continue on leverse)	THE PLER	SOFTE			39. SIGNAT	URE OF OFFIC	ED AUTHO	RIZED TO S	IGN		
AUTHENTICATION			THE PARTY OF			No.	South		State of the state			
HENT			<b>E</b>			1//	DE AND THE		and the second of the	Zat Paraste		
AUT	RECOMMENDED FOR REENLISTMENT J.E. FRUM, LCDR., USN											
	SEPARATION OFFICER  40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)									I UER		
	COMPENSATION, PENSION, INSURANCE, BENEFITS, ETC.	- Commit	Ш		/_		CLAIM N	UMBER				
	41. DATES OF LAST CIVILIAN EMPLOYMENT 42. MAIN C	CIVILIAN OCCUPATION	43. NAN	E AND AL	DRESS OF L	AST CIVILIAN E	APLOYER					
DATA	- mac	/8	(Year areas fully analysis)									
NAL	YES NO NO	ATUS 46. NON-SERVICE EDU	DEGREE(S)	successi	uny comple	1	COURSE OR FIL	ELD		<u>-</u> -		
PERSONAL	Single	08 04 00										
<u> </u>	47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City, and Stat				48. SIGNATURE OF PERSON BEING SEPARATED							
	3905 Catalpa, East Chicao, Indiana											

DD FORM-214

INDIVIDUAL'S COPY
To Be Delivered To The Individual Being Separated

NC

## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
UNITED STATES DISCHARGE
JOSEPH JOHN NALEWSKI
as recorded as 2009-065236   SEPTEMBER 24, 2009
as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 24TH day of September ,2009
The state of the s
Deputy Recorder
DIANA O O
Michael a Drown
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730