

Memorandum of Lease Agreement
Lease #1295 (formerly IN 1837)
Page 1 of 1

2009 065187

Return to: Lamar Advertising Company
Attn: Real Estate Dept.
1770 W. 41st Avenue
Gary, IN 46408

Lessee: Lamar Advertising Company
1770 W. 41st Avenue
Gary, IN 46408

Lessor: ~~Howard L. Carpenter and/or
Maura F. Carpenter~~
11624 Woodmar Place
Cedar Lake, IN 46303

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated July 17, 2009 leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows:

Legal Description: See Exhibit "A"
Key Number: [REDACTED]

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of Ten (10) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: Lamar Advertising Company

Lessor: Howard L. Carpenter and/or
Maura F. Carpenter

By: [Signature]
Jon Terpstra, VP/GM
Date: 9/4/09

By: [Signature]
Lessor's Signature Howard L. Carpenter
By: [Signature]
Lessor's Signature Maura F. Carpenter

Document
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Howard Carpenter, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 3rd day of SEPTEMBER, 2009.

My Commission Expires:
County of Residence of Notary: **SHAWN M. PETTIT**
NOTARY PUBLIC, STATE OF INDIANA
RESIDENT OF LAKE COUNTY
MY COMMISSION EXP. OCTOBER 16, 2013

[Signature]
Notary Public (signature)
SHAWN M. PETTIT
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Maura Carpenter, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 3rd day of SEPTEMBER, 2009.

My Commission Expires:
County of Residence of Notary: **SHAWN M. PETTIT**
NOTARY PUBLIC, STATE OF INDIANA
RESIDENT OF LAKE COUNTY
MY COMMISSION EXP. OCTOBER 16, 2013

[Signature]
Notary Public (signature)
SHAWN M. PETTIT
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 4th day of SEPTEMBER, 2009.

My Commission Expires:
County of Residence of Notary: **SYDNEY DAWSON**
NOTARY PUBLIC, STATE OF INDIANA
RESIDENT OF LAKE COUNTY
MY COMMISSION EXP. OCTOBER 28, 2015

[Signature]
Notary Public (signature)
SYDNEY DAWSON
Notary Public (please print)

This instrument prepared by: Lamar Advertising Company, 1770 W. 41st Avenue, Gary, Indiana 46408

14-
#2187
SS

08/05

EXHIBIT "A"
Lamar Lease #1295
Howard L. Carpenter and/or Maura F. Carpenter

Lamar Advertising Companies sign structure is located on the SWC of the following legal description:

A part of 41 Center Addition, as per plat thereof, recorded in Plat Book 50, page 40 in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at a point on the South line of the Southeast ¼ of the Northeast ¼ of Section 17, Township 34 North, Range 9 West of the 2nd P.M., that is 47.40 feet West of the Southeast corner thereof said point is also the Southeast corner of said 41 Center Addition; thence North 01 degrees 01' 37" West, along the West right-of-way line of U.S. 41, a distance of 300.00 to the point of beginning; thence South 88 degrees 58' 23" West, perpendicular to said West right-of-way line, a distance of 600.59 feet, to the Westerly boundary of said 41 Center Addition; thence North 24 degrees 31' 20" East, along said Westerly boundary, a distance of 33.03 feet; thence North 39 degrees 15' 17" East, along said Westerly boundary, a distance of 157.56 feet; thence North 88 degrees 58' 23" East, a distance of 484.47 feet to the West right-of-way line of U.S. 41; thence South 01' 01' 37" East, along said West right-of-way line, a distance of 150.00 feet to the point of beginning, containing 1.883 acres, more or less, in Lake County, Indiana.

Key # ~~05-06-03870023~~

Township: ~~Hanover~~

Hanover Township, Lake County, Indiana.

