

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065019

2009 SEP 24 AM 8:40

MICHAEL A. BROWN

UID: 790b836a-0103404f850fb3444394d3fb
DOCID_000210927852005N

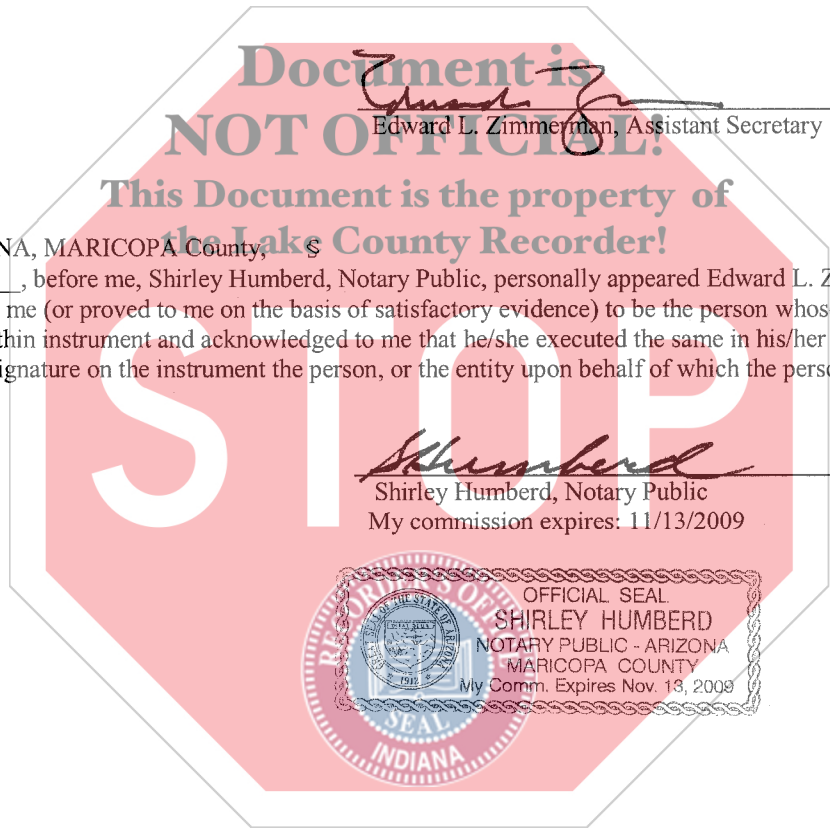


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
ALOLA EPPS
to Mortgage Electronic Registration Systems, Inc.
on 09/24/2002, securing \$75000.00 and recorded in Mortgage Drawer No. N/A Instrument No.2002 089349, Page N/A of
LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 22 day of
September, 2009.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

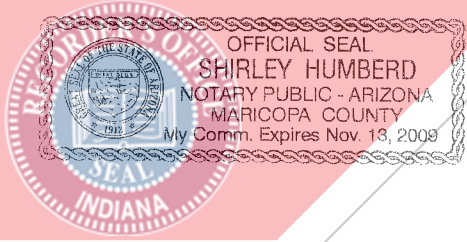
Mortgage Electronic Registration Systems, Inc.



Edward L. Zimmerman
Edward L. Zimmerman, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §
On 9/22/09, before me, Shirley Humberd, Notary Public, personally appeared Edward L. Zimmerman,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity,
and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed
the instrument.

Shirley Humberd
Shirley Humberd, Notary Public
My commission expires: 11/13/2009



↓
Mail Recorded Satisfaction To:
ALOLA EPPS
1811 W 53rd Pl
Merrillville, IN 46410

Document Prepared By:
Thomarat Lertkulprayad
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

120
0500216164
RW