

2009 064675

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 SEP 23 AM 8:37

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0026965863  
Invoice#: E1414257  
Package#: 75972475  
Document#: 913276

**CENTURY 21 MORTGAGE** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **February 27, 2004** from **CHRISTOPHER D RITCHIE** and filed for record **March 4, 2004** as Document Number **2004 018580** for Loan Amount of **\$118900.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **17th** day of **September, 2009**

**CENTURY 21 MORTGAGE**

By   
**Alyssa Maloney, Assistant Vice President**



\*U00913276\*

1426 9/16/2009 75972475/1


STATE OF **Minnesota**  
COUNTY **Ramsey**

**NOT OFFICIAL!**

) SS

On **September 17, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **CENTURY 21 MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Tammy Sorbo, Notary Public**  
My Commission Expires: **January 31, 2010**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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BS

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