

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

2009 064575

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP 22 AM 10:29

MICHAEL A. BROWN
RECORDER

3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto McFARLAND HOMES VI, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of APRIL , 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008 030747, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-05-206-006.000-015

Address of premises: 11624 UPPER PENINSULA PLACE, ST. JOHN, IN 46373

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.



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LP
100116204
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Witness our hands and seal, this 25TH day of AUGUST, 2009

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

BY: Steven R. Dahlkamp

ITS: Sr. Vice President

BY: Gregory Bracco

ITS: Sr. Vice President

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, IL 60031

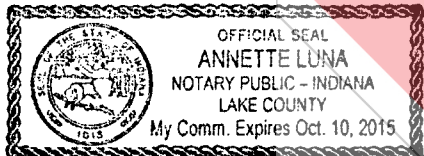
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Sr. Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

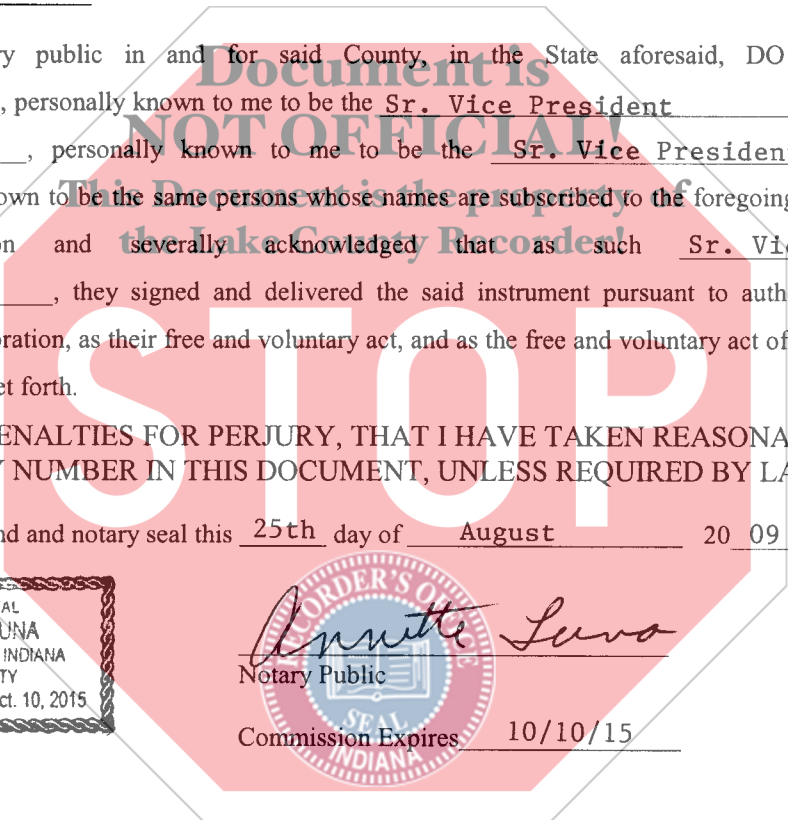
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 25th day of August 20 09.



Annette Luna
Notary Public
Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
2005042916-57611



That part of Lot 3 in Peninsula - an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 102 page 48, and amended by Plat of Correction recorded in Plat Book 103 page 7, in the Office of the Recorder of Lake County, Indiana, lying West of the following described line: Commencing at the most Northeast corner of said Lot 3; thence North 89 degrees 13 minutes 58 seconds West, along the North line of said Lot, 44.63 feet to a point of beginning on the Northerly extension of the center line of a common wall; thence South 5 degrees 12 minutes 13 seconds West, along said center line and the North and South extensions thereof, 120.36 feet to a point of termination on the South line of said Lot 3; thence South 89 degrees 13 minutes 58 seconds East, 12.54 feet to a point of curvature; thence along a curve concave to the Southwest and having a radius of 130.00 feet, 83.54 feet (as measured along said curved Southwest line) to the Southwesterly corner of said Lot 3; thence North 37 degrees 35 minutes 9 seconds East along the West line of said Lot 3, 130.00 feet to the Northwest corner of said Lot 3; thence South 44 degrees 6 minutes 1 second East, 14.11 feet to the North line of said Lot 3; thence South 89 degrees 13 minutes 58 seconds East along said North line, 11.90 feet to the point of beginning.

