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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 064550

2009 SEP 22 AM 10:24

MICHAEL A. BROWN  
RECORDER

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

9012873  
5755500

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123

a certain Mortgage dated September 2, 2005, made and executed by CAROL GARTH, A MARRIED PERSON

whose address is 7305 OAK AVE, GARY, IN 46403 to and in favor of DRAPER AND KRAMER MORTGAGE CORP. A Corporation

upon the following described property situated in LAKE County, State of Indiana

PROPERTY TAX ID NUMBER: 46-106-5 LOTS 5 AND 6, BLOCK 24 IN NORCOTT'S ADDITION TO INDIANA CITY, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 14 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

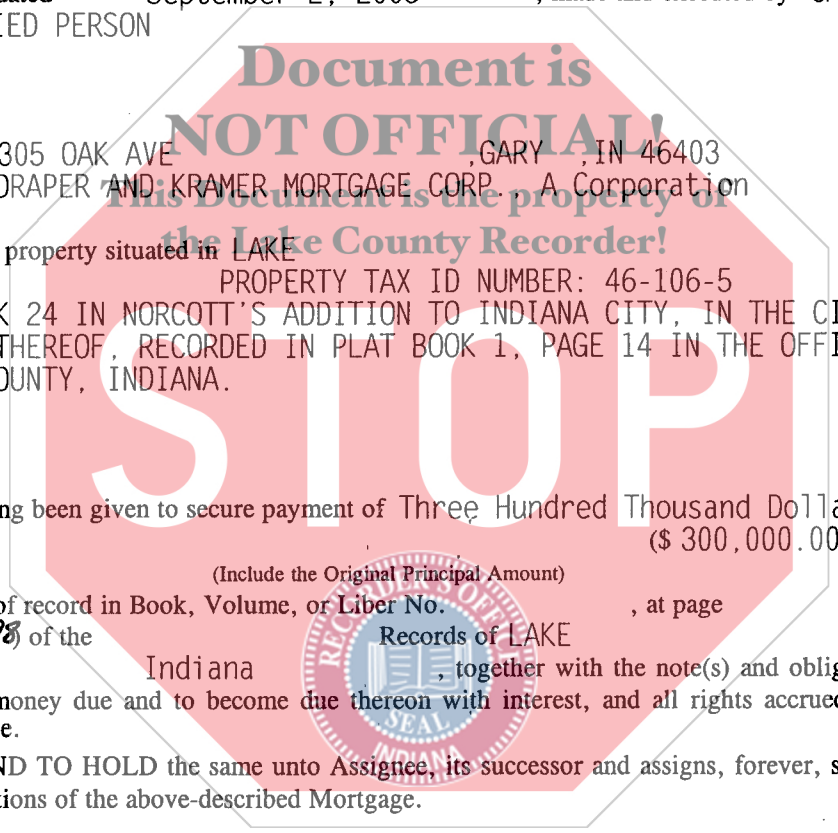
such Mortgage having been given to secure payment of Three Hundred Thousand Dollars and no/100 (\$ 300,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2005-074898 of the Indiana Records of LAKE County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



E 0005921961 14-  
000594344 RM



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 8, 2005

Jennan Reed  
Witness

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

[Signature]  
Witness

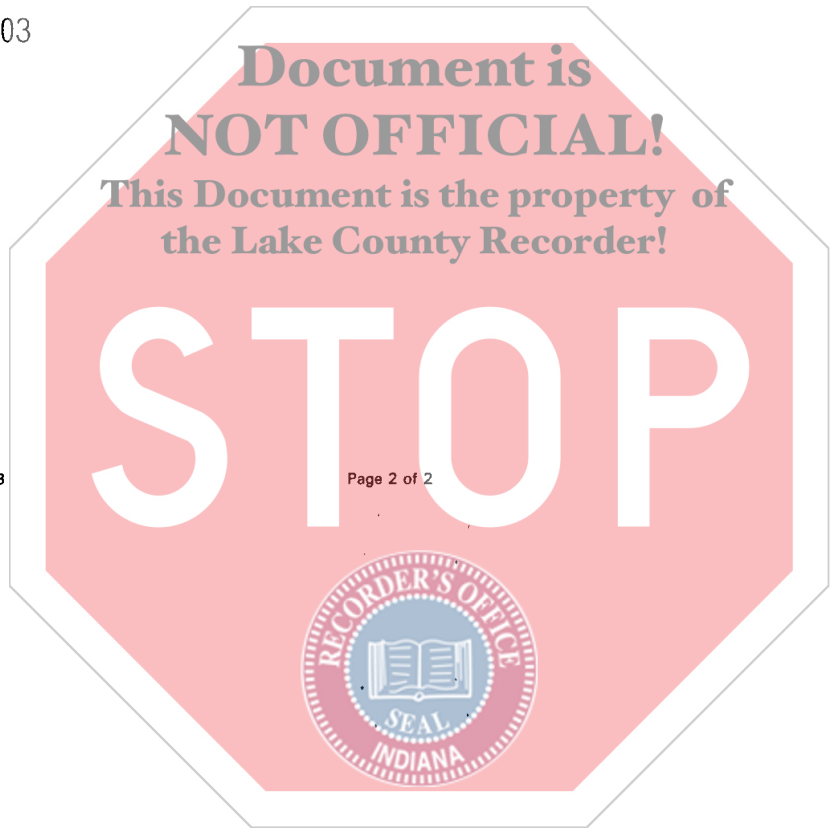
By: [Signature]  
(Signature)  
Asst. Vice President

Attest  
Seal: OFFICIAL SEAL  
CYNTHIA LEONARD  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-02-06

This Instrument Prepared By: Lisa Zboncak  
100 W. 22ND ST. SUITE 101  
LOMBARD, IL 60148

, address:  
, tel. no.: (630) 628-2754

TAX I.D. NUMBER: 46-106-5  
7305 OAK AVE  
GARY, IN 46403



VMP -995M1 (9512).03

Page 2 of 2

→ National City  
PO Box 8820  
Dayton, OH 45482