

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 064537

2009 SEP 22 AM 10: 21

MICHAEL A. BROWN

RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

4270 HARRISON STREET

GARY, IN 46408

SPS	277	0010064806
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MIN #: 100353000000164575

MERS Telephone #: 888/679-6377

CRef#:09/30/2009-PRef#:R103-POF

Date:08/31/2009-Print Batch ID:92350

Recording Requested By:

Select Portfolio Servicing, Inc.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICKEY NESBITT AND CARIN NESBITT, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE**

FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL

Date of Mortgage: **09/27/2006** Loan Amount: **\$67,850.00**

Recording Date: **10/06/2006** Document #: **2006 087502**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Brent Bagley
Brent Bagley
Vice President



State of **GA**
County of **Fulton**

On this date of **09/16/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Shanna Hunt
Notary Public: **Shanna Hunt**
My Commission Expires: **03/03/2013**

Document Prepared By:
Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

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