

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 064536

2009 SEP 22 AM 10:20

MICHAEL A. BROWN

RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:
DOCX LLC

1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
5500 JACKSON STREET
MERRILLVILLE, IN 46410

MID	000	0050065022
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MIN #: 100025920000603454
MERS Telephone #: 888/679-6377
CRef#:09/16/2009-PRef#:R058-POF
Date:09/01/2009-Print Batch ID:92282
Recording Requested By:
Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc.** whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICHARD LEWIS HARDAWAY, AND BETTY J. HARDAWAY, HUSBAND AND WIFE**

Original Mortgagee: **MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH CORPORATION**

Date of Mortgage: **09/24/1994** Loan Amount: **\$67,200.00**

Recording Date: **11/04/1994** Document #: **94075656**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2009**.

Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc


Linda Green
Vice President



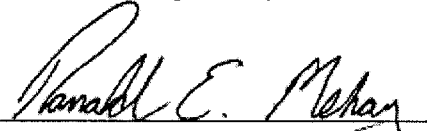
State of **GA**
County of **Fulton**

On this date of **09/16/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc.** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Alicia V. Williams**
My Commission Expires: **04/07/2012**


Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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