

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 064465

2009 SEP 22 AM 9:55

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JOHN WROE COOPER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 22ND day of AUGUST 1994 calling for \$45,000.00 recorded in Mortgage Record No. Page No. Document #94059830 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 16TH day of SEPTEMBER 2009.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY, Lake Mortgage Company, Inc.
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 16TH day of SEPTEMBER, 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/19/15. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Jackie Creighton

LEGAL DESCRIPTION

LOT 18 AND THAT PART OF LOT 17 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 17, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 17, 137.45 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 17, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 17, 56.65 FEET, THENCE NORTHEASTERLY 135.03 FEET TO THE POINT OF COMMENCEMENT, IN BLOCK 1, CEDARCREST SUBDIVISION, AS SHOWN IN PLAT BOOK 32, PAGE 93, IN LAKE COUNTY, INDIANA.

✓ #2900
1400
183

E

PTN#45-15-34-101-017.000-014, 45-15-34-101-018.000-014
58438/21903

