

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 064456

2009 SEP 22 AM 9:53

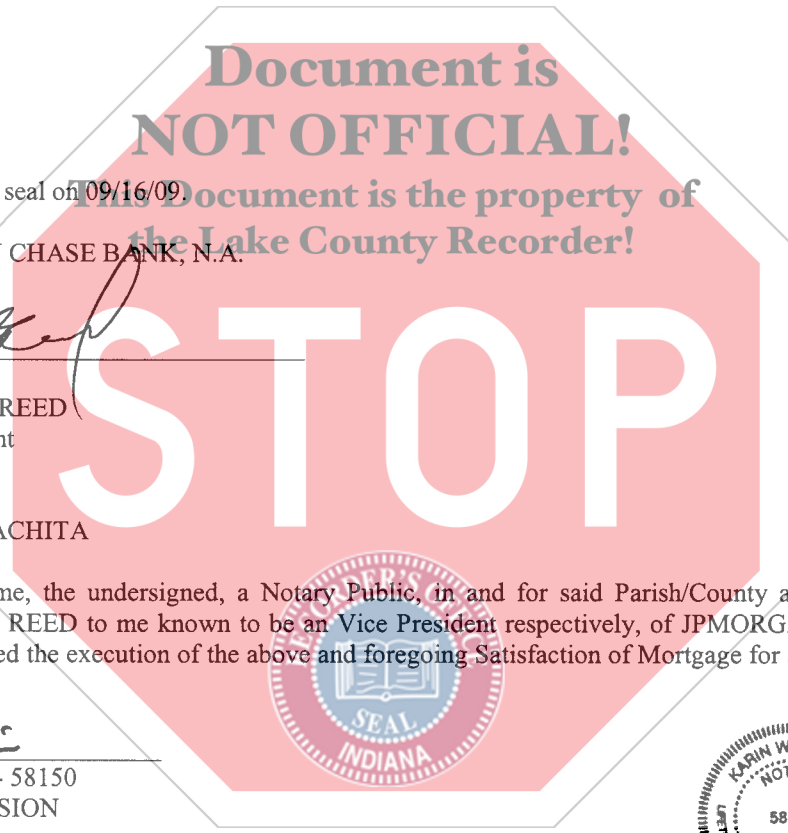
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MARIEBETH AVENDANO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 29, 2004, made by ANTHONY J KWINTERA, JR AND ELIZABETH A KOWAL to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$175,900.00 and recorded on December 2, 2004 Volume/Book N/AN Page N/A Document 2004 101300 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal of 09/16/09

JPMORGAN CHASE BANK, N.A.

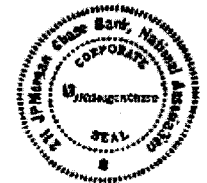
By: *[Signature]*

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 09/16/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIEBETH AVENDANO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 805  
Investor Loan No.: 1697876175

Loan No.: 1918139702  
County of: LAKE  
Outbound Date: 09/15/09

12<sup>th</sup>  
30 20 5 30 8 28

pm

*[Handwritten mark]*