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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 066374

2009 SEP 22 AM 9:25

Prepared by:  
~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530781132  
AIA-1052443

Prepared by: MICHAEL A. BROWN  
RECORDER

**SUBORDINATION OF MORTGAGE**

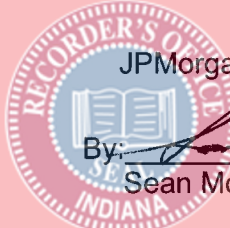
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument , at Volume/Book/Reel 2006, Image/Page 113400, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mountain States Mortgage Centers, its successors and assigns, executed by Steven D Balash and Jean M Balash, being dated the 23 day of JUNE, 2009 in an amount not to exceed \$270,799.00 recorded in Official Record Volume 2009 056360, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mountain States Mortgage Centers, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of May, 2009.

Return to  
NETCO  
401 FOUNTAIN LAKES BLVD.  
ST. CHARLES, MO 63301



JPMorgan Chase Bank, N.A.

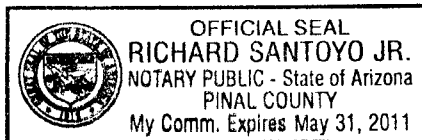
By: [Signature]  
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of May, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5/31/2011

[Signature]  
Notary Public



103246

103354

18<sup>00</sup>

E R M

**NETCO File Number:**NIN-1052443

**Borrower Last Name:** Balash

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**Appendix A  
Legal Description**

**Lot 43, Greenwood Terrace 2nd Addition, Unit 4, City of Hobart as shown in Plat Book 40, page 2, Lake County, Indiana.**

**Commonly known as: 1534 West 4th Place, Hobart, IN 46342**

**Parcel Number: 27-17-233-0008**

