

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 064281

2009 SEP 22 AM 9:08

MICHAEL A. BROWN
RECORDER

LOAN NO. 86002

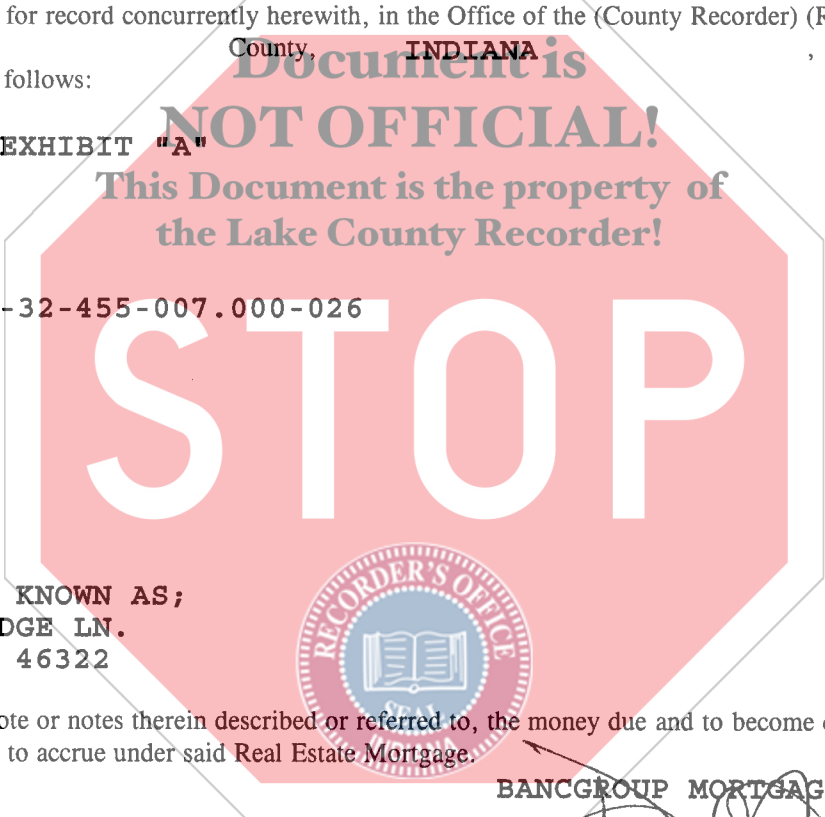
**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,
JPMORGAN CHASE BANK N.A.

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 15, 2009** executed by
MARISHA M. MASSIE, INDIVIDUALLY

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"



TAX ID #45-07-32-455-007.000-026

MORE COMMONLY KNOWN AS;
10403 TIMBERIDGE LN.
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By [Signature]
Its: Daniel J. Boyers, President

By _____
Its: _____

Witness _____

MTGASS12

TICOR TITLE - HIGHLAND 92 0096237

Mortgage 2009 064281

3

to
1800
PS

STATE OF

Indiana

}
} ss.
}

COUNTY OF

Lake

On this

15th

day of

September, 2009

, before me, a Notary Public

within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

My Commission Expires:

Annette Martinez

prepared by: *Aimee J. Koerner*

Document is NOT OFFICIAL

AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015

This Document is the property of the Lake County Recorder!

STOP



No: 920096237

LEGAL DESCRIPTION

That portion of Lot 5 in Whispering Oaks Addition, Phase II, as per plat thereof, recorded in Plat Book 82 page 59, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Beginning at a point on the East line of said Lot 5, North 17 degrees 48 minutes 36 seconds East, 47.97 feet from the Southeast corner of said Lot 5; thence North 76 degrees 00 minutes 53 seconds West, 114.41 feet; thence Northeasterly along a curve concave to the Southeast having the following elements, a radius of 220.0 feet, a central angle of 9 degrees 51 minutes 31 seconds, and an arc length of 37.85 feet; thence South 76 degrees 00 minutes 53 seconds East, 114.76 feet to the East line of said Lot 5; thence South 17 degrees 48 minutes 36 seconds West along the East line of said Lot 5, a distance of 37.83 feet to the point of beginning.

