STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 SEP 21 PH 1: 38

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> MICHAEL A. BROWN RECORDER

## **RELEASE OF MECHANIC'S LIEN**

| This date $\frac{25}{25}$ , $\frac{209}{25}$   |
|--|
| This date  |
| described as follows:  |
| PT LT I Raymond MONALDIS 45th AVE  |
| 2 ND SUBDY MUNSTER   |
| Document is  |
| and commonly known as:  9720  Street  This Documents the property of State   |
| This Docuncity of State  |
| a written notice of an Intention to Hold Lien which was filed in the office of the Recorder of   |
| County, State of Indiana, and duly recorded [strike one] recorded (on page in Record No. ) (as Document Number 2009 053/90)  |
| in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.  |
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| Control of the contro |
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|  |
| State of Indiana, County of  |
| Before me, the undersigned, a Notary Public in and for said County this date   |
| of the foregoing Release of Mechanic's Lien, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.   |
| Witness my hand and official seal.   |
| My commission expires July 31, 20/6 Signature  My commission expires July 31, 20/6  Signature  My commission expires July 31, 20/6  Signature  |
| County of Residence Lake Carol A. Jackson (Printed)  |
| This instrument prepared by: S Lake County   |
|  |
| Form # 121  Consult a lawyer if you doubt this form's filness for your purpose and use. Jurisprudence, LTD., makes no representation or warranty, expressed or implied, with respect to the merchantability or filness of this form for an intended use or purpose.  |
| 1200 99  |
| , , ,  |
| 7 950-165 St<br>Hammond In   |