

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 064160

2009 SEP 21 PM 1:20

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:6000002391

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JUDITH R. WARDELL AND GERALD WARDELL** to **NOVUS FINANCIAL CORPORATION** dated 10/23/1997, and recorded in Book Page , Instrument No.97075015 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 716 S ASH ST
HOBART, IN 46342

THIS 08TH DAY OF SEPTEMBER IN THE YEAR 2009

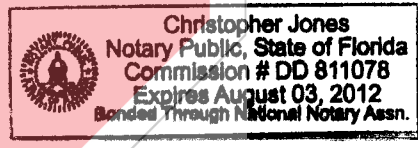
MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION

BY: 
BRYAN J. BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 08TH DAY OF SEPTEMBER IN THE YEAR 2009, personally appeared BRYAN J. BLY the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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