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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063959

2009 SEP 18 PM 1:24

MICHAEL A. BROWN
RECORDER

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Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: September 18, 2009

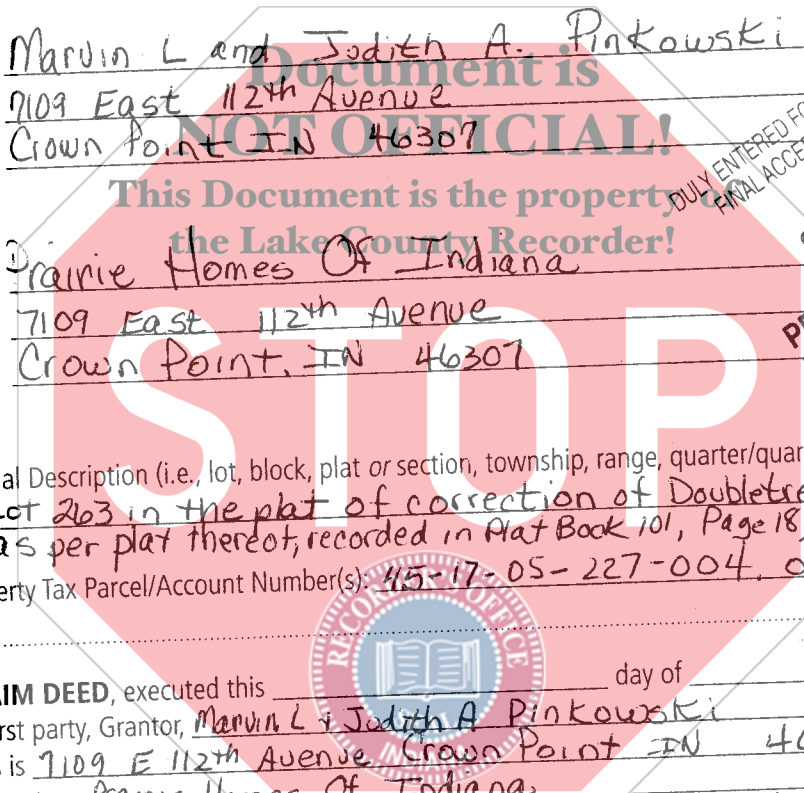
Reference Number of Any Related Documents: _____

Grantor:

Name Marvin L and Judith A. Pinkowski
Street Address 7109 East 112th Avenue
City/State/Zip Crown Point IN 46307

Grantee:

Name Prairie Homes Of Indiana
Street Address 7109 East 112th Avenue
City/State/Zip Crown Point, IN 46307



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
SEP 18 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Lot 263 in the plat of correction of Doubletree Lake Estates West Phase Six, as per plat thereof, recorded in Plat Book 101, Page 18, in the office of the recorder of Lake County Indiana
Assessor's Property Tax Parcel/Account Number(s): 45-17-05-227-004, 000-047

THIS QUITCLAIM DEED, executed this _____ day of _____, 2009, by first party, Grantor, Marvin L + Judith A Pinkowski, whose mailing address is 7109 E 112th Avenue Crown Point IN 46307, to second party, Grantee, Prairie Homes Of Indiana, whose mailing address is 7109 E. 112th Avenue Crown Point IN 46307.

\$18
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CA

WITNESSETH that the said first party, for good consideration and for the sum of Ten Dollars And No/100 Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA
to wit: Lot 263 in the plat of correction of Doubletree Lake Estates West Phase Six, as per plat thereof, recorded in Plat Book 101, Page 18, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness _____
Print Name of Witness _____

Signature of Witness _____
Print Name of Witness _____

Signature of Grantor Judith A. Pinkowski
Print Name of Grantor Judith A. Pinkowski

State of Indiana
County of Lake

On September 18, 2014, before me, Gelene Anne Mores,
appeared Judith A. Pinkowski, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Gelene Anne Mores
Signature of Notary

Affiant Known Produced ID
Type of ID Dr. License
(Seal)



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Judith A. Pinkowski

