

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063946

2009 SEP 18 AM 11:36

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **Drago and Branka Pupac (a husband and wife)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **21st day of June, 2004**, securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2004 060778** the Office of the Recorder of Lake County, Indiana on the **19th day of July, 2004** is hereby Released and Satisfied.

Dated this 30th day of June, 2009

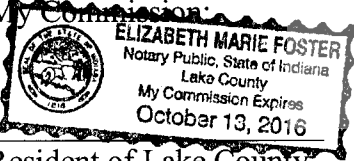
STATE OF INDIANA)

COUNTY OF LAKE)

) SS:

Milan Grozdanich
MILAN GROZDANICH
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this **30th day of June, 2009** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

ELIZABETH MARIE FOSTER
Notary Public, State of Indiana
Lake County
My Commission Expires
October 13, 2016
Resident of Lake County

Elizabeth Marie Foster
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich
Milan Grozdanich, Executive Director

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