

BOOKKEEPING TRACKING SHEET

DATE: / /

EMPLOYEE'S NAME _____

PLAT X **NAME OF PLAT** Donaldson R. SUB
PLAT OF SURVEY _____

OTHER _____

DOCUMENT # _____

BOOK# _____

PAGE# _____

OF PAGES _____

HOW PAID FOR/AMOUNT \$ _____

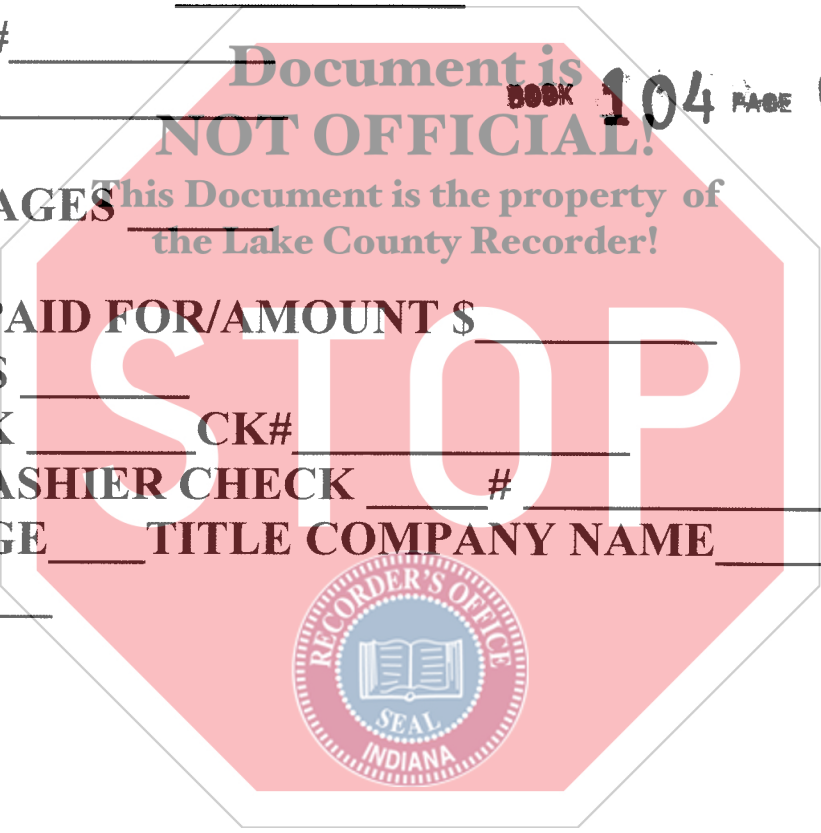
CASH \$ _____

CHECK _____ **CK#** _____

M.O/CASHIER CHECK _____ **#** _____

CHARGE _____ **TITLE COMPANY NAME** _____

N/C _____



BOOK **104** PAGE **01**

2009 063899

2009 SEP 18 AM 9:59
MICHAEL A. BROWN
RECORDER
LAKE COUNTY
FILED FOR RECORD

CK# \$20
4663
CA