

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063724

2009 SEP 18 AM 8:32

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

241 SOUTH CONNECTICUT STREET

HOBART, IN 46342

MID	000	0053421029
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MIN #: 100028510001223613

MERS Telephone #: 888/679-6377

CRef#:09/16/2009-PRef#:R058-POF

Date:09/01/2009-Print Batch ID:92029

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

("MERS"), whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RYAN BERRY AND SARA BERRY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMUNITY LENDING INCORPORATED, A CALIFORNIA CORPORATION**

Date of Mortgage: **11/21/2006**

Loan Amount: **\$129,835.00**

Recording Date: **12/06/2006** Document #: **2006 107432**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/14/2009**.

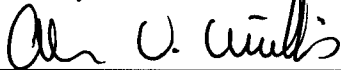
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")


Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **09/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**
My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Document Prepared By:



Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



\$12

*CK# 1277211
CWA*

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