

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 063655

2009 SEP 17 PM 1:26

Mail tax bills to: 6473 Grosbeak Court, Hobart, IN 46342

MICHAEL A. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That

**DAVID COOPER and SUSAN COOPER, husband and wife,**

*"THE GRANTORS"*

OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY AND WARRANT TO

**DAVID R. COOPER and SUSAN M. COOPER as Trustees of the David R. Cooper and Susan M. Cooper Declaration of Trust dated June 22, 1995,**

*"THE GRANTEE"*

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

LOT 35 IN BARRINGTON RIDGE, UNIT 18, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 92, PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key No.: 45-13-08-278-027.000-046

Property Address: 6473 Grosbeak Court, Hobart, IN 46342

<<GRANTEE'S ADDRESS

**GRANTORS RESERVE A LIFE ESTATE UNTO THEMSELVES**

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record.

Dated this 8 day of Sept., 2009.

*David Cooper*  
\_\_\_\_\_  
DAVID COOPER

*Susan Cooper*  
\_\_\_\_\_  
SUSAN COOPER

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 8 day of September, 2009, personally appeared: **DAVID COOPER and SUSAN COOPER**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission expires: 6-13-10  
Resident of LAKE County



*Suzette Davis-Young*  
\_\_\_\_\_  
, Notary Public

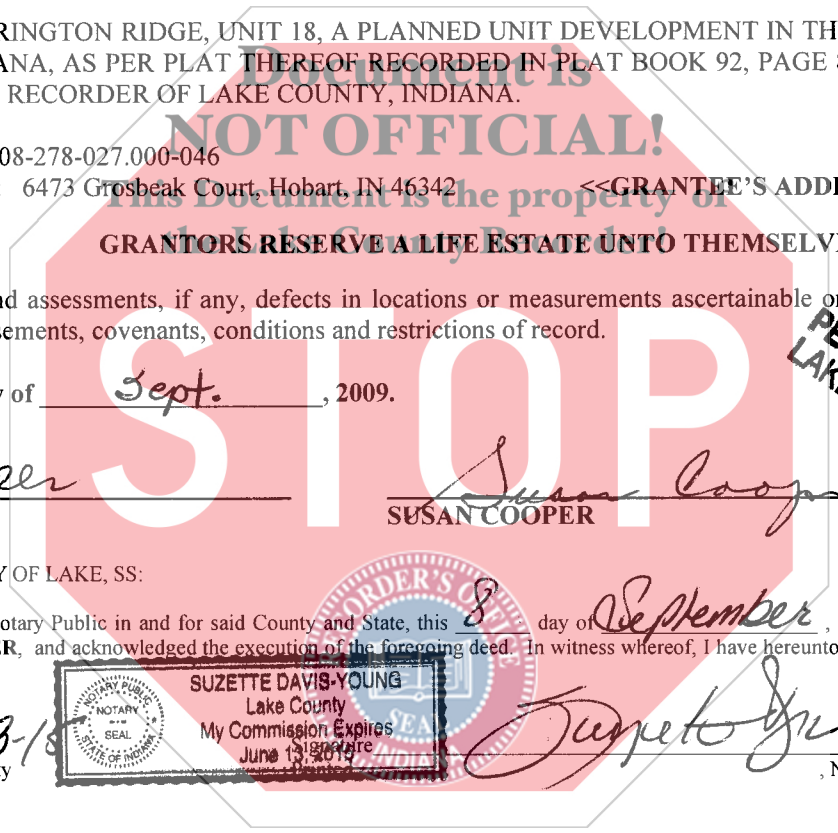
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321, Attorney at Law**  
Mail to: **THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321**

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16<sup>00</sup>  
26342  
AM

**012889**



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE OF TRANSFER  
SEP 16 2009  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR