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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 063575

2009 SEP 17 AM 10:19

MICHAEL A. BROWN  
RECORDER

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

LOAN # 1350909116

MIN # 100032413509091166  
MERS Phone: 1-888-679-6377

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$123,830.00, dated May 12, 2009 executed by:

CHARLES A. BENKO and MICHELE T. BENKO, Husband and Wife

to Mortgage Electronic Systems, Inc., as nominee for United Wholesale Mortgage, recorded in Liber and/or Instrument #2009033465 on Page (s) on May 19, 2009 in the records of Lake County, State of INDIANA, the undersigned being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge said mortgage in full and does hereby consent that same be cancelled and discharge recorded.

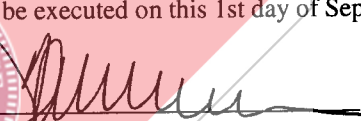
**Legal Description:**

That part of Lots 26 thru 29, in Block 15, in Ridgewood Addition, to the Town of Griffith, as per plat thereof, recorded in Plat book 2, page 80, in the office of the Recorder of Lake County, Indiana more particularly described as follows: Beginning at a point on the North line of said Lot 29, 7 feet West of the Northeast corner thereof; thence South, along a line parallel to and 7 feet West of the East line of said Lot 29, a distance of 54.38 feet, more or less, to a point that intersects the projection of the centerline of the East-West party wall line; thence West, along said projected party wall line East and West, a distance of 89.95 feet to a point on the West line of said Lot 26; thence North along the West line of said Lot 26, a distance of 54.80 feet, more or less, to the northwest corner of said Lot 26; thence East, along the North lines of Lots 26 thru 29, a distance of 89.95 feet to the point of beginning.

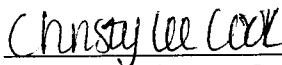
More commonly known as : 108 N. Cline Ave., Griffith, Indiana 46319  
Item #: 45-07-34-484-025-000-006

In witness whereof, the undersigned has caused their presence to be executed on this 1st day of September, 2009 at United Wholesale Mortgage.

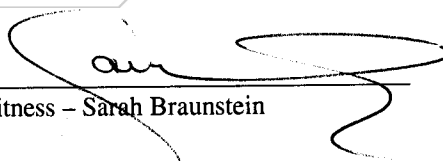
By:

  
Theresa Martinez, Assistant Secretary  
Mortgage Electronic Systems, Inc., as  
nominee for United Wholesale Mortgage

Signed, sealed and delivered in the presence of:



Witness - Christy Lee Cook

  
Witness - Sarah Braunstein

Oakland County, Michigan

On 09/1/2009, before me, the undersigned, personally appeared Theresa Martinez, known to me to be the Assistant Secretary of the above named corporation, and that she, in such office, executed the forgoing instrument for the purposes therein contained by signing the name of the corporation by herself.

In witness whereof I here unto set my hand and seal.

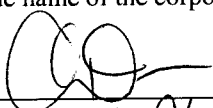
CHARLENE DUNN  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Jun 27 2013

Acting in Oakland County  
Prepared By: Joanne Bely

Shore Mortgage  
770 S. Adams, Suite 300  
Birmingham, Michigan 48009

When recorded return to:

Shore Mortgage  
770 S. Adams, Suite 300  
Birmingham, MI 48009

  
Notary Public Charlene Dunn  
My commission expires: 6-27-2013

\$14  
C/K#  
6339  
CWA

E

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

