THE SECONDARY

LAKE COUNTY

FILED FOR PECCED

2009 063536

2009 SEP 17 AM 9: 36

MIGHAEL A. BROWN REL**08715958-FNMA**

Send tax statements to grantee at:	After Recording, Return to:		
Chase Home Finance LLC 10790 Rancho Bernardo Road, 2nd Floor San Diego, CA 92127	FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219		

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Rogelio R. Dominguez as Sheriff of Lake County, State of Indiana, conveys to Chase Home Finance LLC, (Grantee's Mailing Address) 10790 Rancho Bernardo Road, 2nd Floor, San Diego, CA 92127, in consideration of the sum of \$114,244.23 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the acknowledged, on sale made by virtue of a decree judgment, issued from superior DULY ENTERED FOR TAXATION SUBJECT TO State of Indiana, pursuant to the laws of said State on the 20th day of October, 2008, in Figure Corp. TRANSFER 45D04-0805-MF-00238 wherein Chase Home Finance LLC was Plaintiff, and Tyrone D. Hammons a/k/a Tyrone Hammons, et al., were Defendants, in consideration of said sum aforesaid, the following described real estate in This Document is the property PEGGY HOLINGA KATONA the Lake County Recorder LAKE COUNTY AUDITOR Lake County, Indiana, to-wit:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, COMMENCING AT A POINT 1,480.4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE EAST 503 FEET; THENCE NORTH 66.1 FEET; THENCE WEST 503 FEET; THENCE SOUTH 66.1 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA EXCEPT THE EAST 250 FEET THEREOF THEREOF AND EXCEPT THE SOUTH 20.5 FEET THEREOF.

AND EXCEPTING THEREFROM THE LEGAL DESCRIPTION AS CONTAINED IN WARRANTY DEED RECORDED OCTOBER 2, 2001, AS DOCUMENT NO. 2001-080821, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE RIGHT-OF-WAY DEPICTED ON THE ATTACHED RIGHT-OF-WAY LYING WITHIN THE RIGHT-OF-WAY DEPICTED ON THE ATTACHED RIGHT-OF-WAY LYING WITHIN THE RIGHT-OF-WAY DEPICTED ON THE ATTACHED RIGHT-OF-WAY PARCEL PLAT MARKED EXHIBIT "B". DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION NORTH 0 DEGREES 10 MINUTES 56 SECONDS WEST 457.474 METERS (£,500,90 FEET) FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION (DESIGNATED AS #5 ON THE ATTACHED RIGHT-OF-WAY PARCEL PLAT (EXHIBIT B), WHICH POINT OF BEGINNING IS THE SOUTHWEST CORNER OF THE GRANTOR'S LAND; THENCE NORTH 89 TO THE NORTHWEST CORNER OF THE GRANTOR'S LAND; THENCE NORTH 89 TO THE GRANTOR'S LAND; THENCE SOUTH 0 DEGREES 06 MINUTES 37 NORTH LINE OF THE GRANTOR'S LAND; THENCE SOUTH BORTH SOUTH LINE OF SAID GRANTOR'S LAND; THENCE SOUTH 89 DEGREES 49 MINUTES 04 SECONDS WEST 16.072 METERS (52.73 FEET) ALONG SAID SOUTH LINE OF SAID GRANTOR'S LAND; THENCE SOUTH 89 DEGREES 49 MINUTES 04 SECONDS WEST 16.072 METERS (52.73 FEET) ALONG SAID SOUTH LINE OF SAID GRANTOR'S LAND TO THE POINT OF BEGINNING AND CONTAINING 324.1 SQUARE METERS (3.489 SQUARE FEET) MORE OR LESS, INCLUSIVE OF THE PRESENTLY EXISTING RIGHT-OF-WAY WHICH CONTAINS 245.7 SQUARE METERS (2,645 SQUARE FEET), MORE OR LESS, THE PORTION OF THE ABOVE-DESCRIBED REAL ESTATE WHICH IS NOT ALREADY EMBRACED WITH THE ABOVE-DESCRIBED REAL ESTATE WHICH IS NOT ALREADY EMBRACED WITH HILL THE ABOVE-DESCRIBED REAL ESTATE WHICH IS NOT ALREADY EMBRACED WITH HILL THE PRESENTLY EXISTING RIGHT-OF-WAY CONTAINING 78.4 SQUARE METERS (84.5) TO THE PORTION OF THE PRESENTLY EXISTING RIGHT-OF-WAY CONTAINING 78.4 SQUARE METERS (84.5) TO THE PORTION OF THE PRESENTLY EXISTING RIGHT-OF-WAY CONTAINING 78.4 SQUARE METERS (84.5) TO THE PORTION OF THE PRESENTLY EXISTING RIGHT-OF-WAY CONTAINING 78.4 SQUARE METERS (84.5) TO THE PORTION OF THE SQUARE FEET, MORE OR LESS. 015548 E

RM

Commonly known as: 7007 Broadway, Merrillville, IN 46410

Parcel #: 45-12-15-105-005.000-030

Subject to all liens, encumbrances and easements of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

in witness where	EOF, I, THE UNI , 2009.	DERSIGNED, Sheriff a	foresaid hav	e hereunto set my hand ar	ıd seal,
STATE OF INDIANA)	SHERIFF OF <u>LAK</u>			
COUNTY OF <u>LAKE</u>) SS:	Rogello R. Doming		mingue	
On the day of capacity of Sheriff of said County,	and acknowledged	the execution of the fore	perty of	R. Dominguez, in the	
IN WITNESS WHER	/		NOTANY SEAL	LESSIE EVANS SMITH Lake County My Commission Expires July 16, 2017	
Printed:	Nota	ary Public, a resident of		County, Indiana	
My Commission Expirate This instrument prepa		Foutty, Attorney at Law	٧.		
"I affirm, under the penalties for this document, unless required by	perjury, that I have	taken reasonable care to		Social Security number i	n