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RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

2009 063448

2009 SEP 17 AM 9:06

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

620093228

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO James O'Keefe and Michele O'Keefe, husband and wife, 1314 W. 124th Place, Crown Point, IN 46307 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of May, 2006, and recorded in the Recorder's Office of Lake, in the State of Indiana, in book _____ of records, on page _____, as document No. 2006047382, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

This document is the property of the Lake County Recorder!
See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 7-12-73

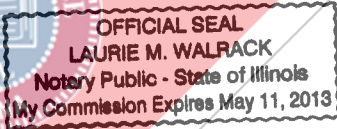
Address(es) of premises: 1314 W. 124th Place, Crown Point, IN 46307

Witness My hand and seal, this 26th day of August, 2009.

By: *Mary Ann Pinne*
MARY ANN PINNE, AVP

This instrument was prepared by Jaclyn M. Coon, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }



1400
CT
RM

On this 26th day of August, 2009, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Laurie M. Walrack* Residing at Illinois

Notary Public in and for the State of Illinois My commission expires 5-11-13

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP 17 AM 9:06

MICHAEL A. BROWN
RECORDER

2009 063449

The above space is for the recorder's use

620093728

RELEASE OF MORTGAGE

Loan No. 6100288899

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES S O'KEEFE, MARRIED MICHELE O'KEEFE
1314 W 124TH PL, CROWN POINT, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of February, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008 016762, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

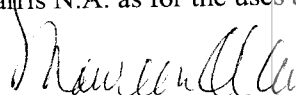
**Document is
NOT OFFICIAL!**

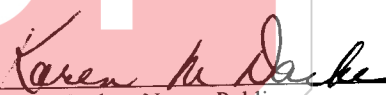

**This Document is the property of
the Lake County Recorder!**

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-07-0012-0073
Witness hands and seals, September 4, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 4, 2009 by Maureen Olker, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.


Maureen Olker, Assistant Vice President
HARRIS, N.A.,

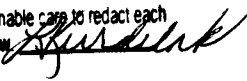

Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

Customer Mailing Address

**JAMES S O'KEEFE
1314 W 124TH PL
CROWN POINT, IN 46307**

120
CT RM

This instrument was prepared by: Karen M. Darkes, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 

CHICAGO TITLE INSURANCE COMPANY