	(ATA)	RELEASE OF MECHANIC'S LIE	N 620086045	200	
	This is to certify that a certain claim	Nestratues ADL	15/10/3 pg	140	
	against R. Smith &	Enterpris for A 3	oub Confirmation with which a Notice of Intention	္က ယ	
	Hold Mechanic's Llen was execute	ed the as day of April au ?	and recorded on the 18 day	yoi &	
	Recorder of And Com	nt No. 1009 - 037 a Book 1/4 (maxil recording polerence) , Indiana, has been fully paid and sat	sfled and said lien is hereby rele	eased	
	this day of Jeph	- gug + leg	l Attacheo		
4	Signature	Signature		28 -	
#	Printed TIRISH IN	/ Printed			
个	STATE OF INDIANA	(Individual Acknowledgment) Taffirm, under Social Securit	the penalties for perjury, that I have taken y number in this document, unless require	reaconable care to redact each	
	DUNCES) SS:	33		
	COUNTY OF	and for the State of Indiana and a resident of			
	County, Indiana, personally appear		AII	2 -05	
	- /	the foregoing Release of Mechanic's Lien.	AL		
		Seel this day of	perty of	(1)	
	My commission expires:	ie Lake County <u>Rec</u> z	(Signaturo)	<u>-</u>	
	81313	Notary Name	(Printed)	CONTROL NO SOURCE	~~ ₇
	STATE OF INDIANA	(Organizational Acknowledgment)	SIONITI:	IOTARY WUBLIC - STATE OF MY STATE OF WATCH WEST	N §
	TICINGS) SS:		OFFICIAL SEAL BARBARA J DELGA	· }
	COUNTY OF DUPAGE		A: Opala	***************************************	س
		and for the State of Indiana and a resident of	21-7	<u>. </u>	
	County, Indiana, personally appe	Ma (n) ALANUS who ac	the the force	egoing	
	Release of Mechanic's Lien as su	1/200	11-5	egonig	
	Witness my hand and Notarial		3009	7	
		SEAL !	Blacker.		בו
	My commission expires:	Notary Name B	JABAIA DEL	Carlo 13	
	0.2-2		(Frinled)	(1	_
	Instrument Prepa	red by: parks	ma DelSaci	<u>vo</u> R	N
			MANAGER STATE AND	WA COMMISSION	
			STATE OF ILLINOIS	NOTARY PUBLIC.	

RELIMECH 6/98 JA

OEFICIAL SEAL

No: 620086045

LEGAL DESCRIPTION

Parcel I:

The South 80.3 feet of the North 1351.00 feet of Block 1, except the West 300 feet thereof, and the South 18.05 feet of the North 1369.05 feet of Block 1, except the West 300 feet thereof, in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana.

Parcel II:

The South 98.35 feet of the North 1467.4 feet of Block 1 in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana, except the West 175 feet thereof.

Parcel III:

Parcel III:

This Document is the property

of

Lot 2, in Kerk's 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 49, page 32, in the

Office of the Recorder of Lake County, Indiana.

LEGAL 5/98 98