

RELEASE OF MECHANIC'S LIEN

620080045

This is to certify that a certain claim by Circle "R" Electric, Inc.  
5740 Central Avenue, Portage, TN 46368  
against Illiana Islamic Association 9606 Spring Street, Highland, TN 46322

in connection with which a Notice of Intention to  
Hold Mechanic's Lien was executed the 6th day of May, 2009, and recorded on the 7th day of  
May, 2009 Instrument No. 2009-030528 Book \_\_\_\_\_ Page \_\_\_\_\_, in the office of the  
Recorder of Lake Indiana, has been fully paid and satisfied and said lien is hereby released  
this 31st day of August, 2009

I affirm, under the penalties for perjury that I have taken reasonable care to ascertain and each  
Social Security number in this document, unless required by law. Jackie Smith  
\* Signature Charles V. Shields Signature \_\_\_\_\_  
\* Printed Charles V. Shields Printed \_\_\_\_\_  
\* Title President (Individual Acknowledgment)

STATE OF INDIANA )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for the State of Indiana and a resident of \_\_\_\_\_  
County, Indiana, personally appeared \_\_\_\_\_  
who acknowledged execution of the foregoing Release of Mechanic's Lien.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_

My commission expires: \_\_\_\_\_ (Signature)  
Notary Name \_\_\_\_\_ (Printed)

STATE OF INDIANA )  
 ) SS:  
COUNTY OF Lane )

Before me, a Notary Public in and for the State of Indiana and a resident of Porter  
County, Indiana, personally appeared Charles V. Shields the President  
of Circle "R" Electric, Inc (n) corporation who acknowledged execution of the foregoing  
Release of Mechanic's Lien as such President for and on behalf of said corporation

Witness my hand and Notarial Seal this 31st day of August, 2009

My commission expires: 09/27/09  
Notary Name Amy L. Bolla (Signature)  
(Printed)

Instrument Prepared by: Carol J. Berger

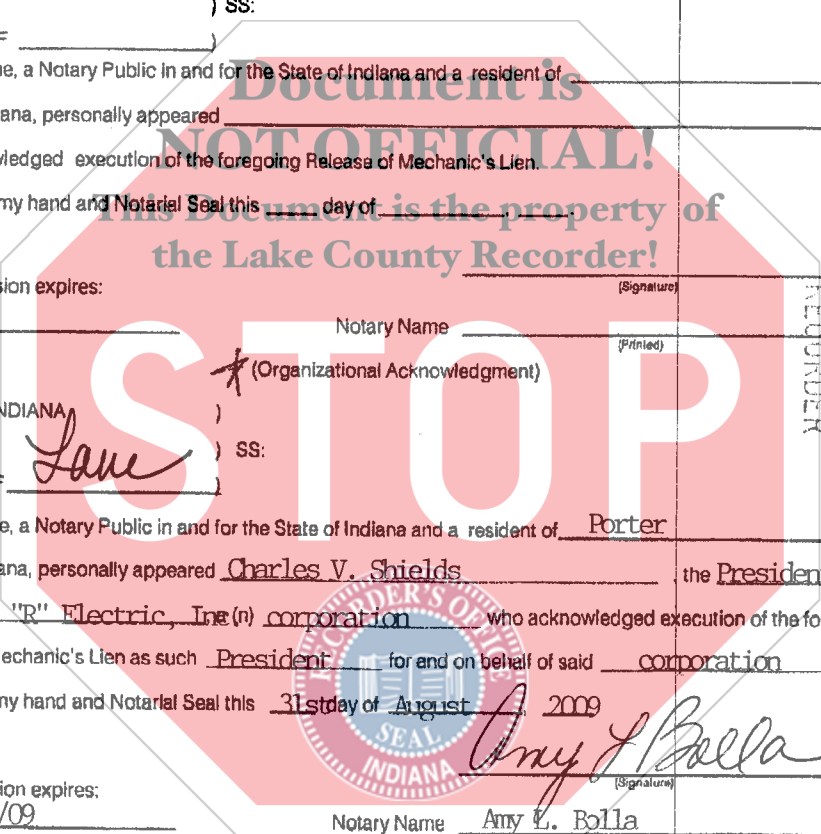
CHICAGO TITLE INSURANCE COMPANY

2009 063438

2009 SEP 17 AM 9:05

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
LANE COUNTY  
FILED FOR RECORD



15u  
CT  
RM

No: 620086045

**LEGAL DESCRIPTION**

Parcel I:

The South 80.3 feet of the North 1351.00 feet of Block 1, except the West 300 feet thereof, and the South 18.05 feet of the North 1369.05 feet of Block 1, except the West 300 feet thereof, in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana.

Parcel II:

The South 98.35 feet of the North 1467.4 feet of Block 1 in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana, except the West 175 feet thereof.

Parcel III:

Lot 2, in Kerk's 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 49, page 32, in the Office of the Recorder of Lake County, Indiana.

