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(AP18)

RELEASE OF MECHANIC'S LIEN

620080045

This is to certify that a certain claim by Brant Construction, LLC

against The North American Islamic Trust, 9606 Spring St
Highland, IN 46322

in connection with which a Notice of Intention to Hold Mechanic's Lien was executed the 12 day of Feb, 2009, and recorded on the 12 day of Feb, 2009 Instrument No. 2009 007988 Book _____ Page _____, in the office of the Recorder of Lake County, Indiana, has been fully paid and satisfied and said lien is hereby released this 11 day of September, 2009

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jackie Smith

* Signature Jeffrey W Brant Signature _____
* Printed Jeffrey W Brant Printed _____
* Title: Managing Member (Individual Acknowledgment)

2009 063137

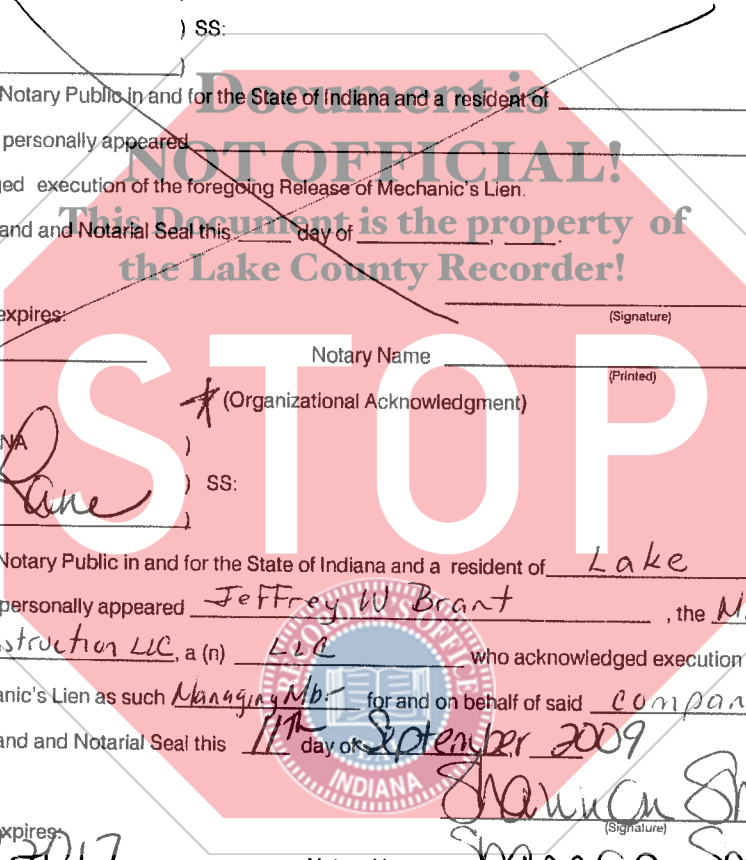
STATE OF INDIANA)
) SS: _____
COUNTY OF _____)
Before me, a Notary Public in and for the State of Indiana and a resident of _____ County, Indiana, personally appeared _____ who acknowledged execution of the foregoing Release of Mechanic's Lien.

Witness my hand and Notarial Seal this _____ day of _____
My commission expires: _____ (Signature) _____
Notary Name _____ (Printed) _____

* (Organizational Acknowledgment)
STATE OF INDIANA)
) SS: _____
COUNTY OF Lake)
Before me, a Notary Public in and for the State of Indiana and a resident of Lake County, Indiana, personally appeared Jeffrey W Brant, the Managing Member of Brant Construction LLC, a(n) LLC who acknowledged execution of the foregoing Release of Mechanic's Lien as such Managing Member for and on behalf of said company.
Witness my hand and Notarial Seal this 11th day of September, 2009

My commission expires: 5/4/2017
Notary Name Shannon Smack (Signature)
Shannon Smack (Printed)

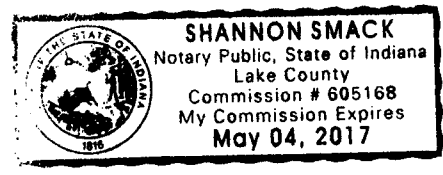
Instrument Prepared by: Jeffrey W Brant



2009 SEP 17 AM 9:15
MICHAEL A. BRONKHORST
NOTARY PUBLIC
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

15th
CT
AM



CHICAGO TITLE INSURANCE COMPANY

No: 620086045

LEGAL DESCRIPTION

Parcel I:

The South 80.3 feet of the North 1351.00 feet of Block 1, except the West 300 feet thereof, and the South 18.05 feet of the North 1369.05 feet of Block 1, except the West 300 feet thereof, in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana.

Parcel II:

The South 98.35 feet of the North 1467.4 feet of Block 1 in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana, except the West 175 feet thereof.

Parcel III:

Lot 2, in Kerk's 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 49, page 32, in the Office of the Recorder of Lake County, Indiana.

