

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063431

2009 SEP 17 AM 9:04

MICHAEL A. BROWN
RECORDER

6200 84136

RELEASE OF LIEN

This document shall serve to certify for value received, the Notice of Intention to Hold Mechanic's Lien of **C & M PIPE & SUPPLY CO.**, recorded on August 26, 2009, as **Document No. 2009 059079**, in the Recorder's Office of Lake County, Indiana, is hereby released as to the following real estate:

Common Address: The Regency - Unit No. 1 and Unit No. 2, Crown Point, Indiana 46307

Legal Descriptions and Parcel Identification Numbers:

The Regency - Unit No. 1 - Phase 1 Lots 1 through 23, both inclusive, Lots 67 through 130, both inclusive, and Outlots A, B, D and E as shown in Plat Book 103 on Page 13 recorded in the office of the Lake County Recorder and assigned Parcel Identification Numbers 45-16-20-176-008.000-042 through 45-16-20-176-033.000-042, both inclusive, 45-16-20-177-001.000-042 through 45-16-20-177-010.000-042, both inclusive, and 45-16-20-178-001.000-042 through 45-16-20-178-038.000-042, both inclusive, by the Lake County Auditor.

The Regency - Unit No. 2 - Phase 1 Lots 26 through 71, both inclusive, Lots 79 through 129, both inclusive, Lots 146 through 153, both inclusive, Lots 224 through 228, both inclusive, Lots 242 through 265, both inclusive, Multi-unit Buildings on Lots 266 through 274, both inclusive, and Outlots A, B, C, D and G as shown in Plat Book 103 on Page 19 recorded in the office of the Lake County Recorder and assigned Parcel Identification Numbers 45-16-20-402-001.000-042 through 45-16-20-402-051.000-042, both inclusive, 45-16-20-426-004.000-042 through 45-16-20-426-032.000-042, both inclusive, 45-16-20-427-001.000-042 through 45-16-20-427-021.000-042, both inclusive, 45-16-20-428-001.000-042 through 45-16-20-428-010.000-042, both inclusive, 45-16-20-429-001.000-042 through 45-16-20-429-004.000-042, both inclusive, 45-16-20-451-011.000-042 through 45-16-20-451-025.000-042, both inclusive, 45-16-20-452-001.000-042 through 45-16-20-452-010.000-042, both inclusive, 45-16-20-453-002.000-042 through 45-16-20-453-004.000-042, both inclusive, 45-16-20-476-014.000-042 through 45-16-20-476-027.000-042, both inclusive, 45-16-20-477-006.000-042 through 45-16-20-477-024.000-042, both inclusive, 45-16-20-478-005.000-042 through 45-16-20-478-023.000-042, both inclusive, and 45-16-20-479-004.000-042 by the Lake County Auditor.

CHICAGO TITLE INSURANCE COMPANY

Property Owners: Lake County Trust Company Trust #5609, 2200 N. Main Street, Crown Point, IN 46307
Lake County Trust Company Trust #5618, 2721 W. 85th Avenue, Merrillville, IN 46410

IN WITNESS WHEREOF, **C & M PIPE & SUPPLY CO.** has hereunto set its hand and seal on this 31st day of August, 2009.

Date: 9-1-09

Signed: William Carroll
Name, position

State of _____)
County of _____) SS:

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared the above-named individual, and being first duly sworn upon his or her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this 10th day of March, 2009.

County of Residence: Jasper
My Commission expires: 6-17-2011

Karen E. Silva
Notary Public, signature
Karen E. Silva
Notary Public, printed

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CT
RM

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.