

2009 063355

2009 SEP 17 AM 8:47

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

4576 W 73RD CT

MERRILLVILLE, IN 46410

BOA	133	6237174641
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CRef#:09/24/2009-PRef#:R056-POF

Date:09/09/2009-Print Batch ID:92013

Recording Requested By:

Bank of America, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **AUGUSTINE RODRIGUEZ AND ANGELA RODRIGUEZ, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **07/21/2006** Loan Amount: **\$100,000.00**

Recording Date: **07/27/2006** Document #: **2006 065021**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/14/2009**.

Bank of America, N.A.


Linda Green
Vice President

State of **GA**

County of **Fulton**

On this date of **09/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

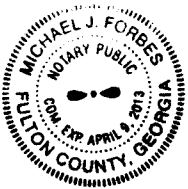
Witness my hand and official seal on the date hereinabove set forth.



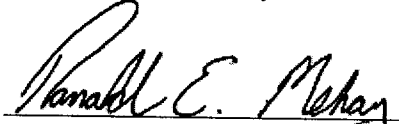
Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**

Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013



Document Prepared By:



Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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