

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 063347

2009 SEP 17 AM 8:46

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041122961  
Invoice#: E1397252  
Package#: 75917141  
Document#: 863186  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 28, 2005** from **ERIC M PACK / BRIGETTE PACK** and filed for record **November 2, 2005** as Document Number **2005 096314** for Loan Amount of **\$190000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th** day of **September, 2009**

PHH MORTGAGE CORPORATION


By   
Richard J Carlson, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

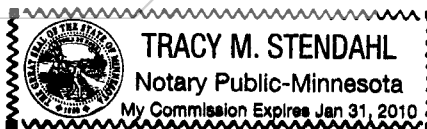
On **September 14, 2009** before me, the undersigned, a Notary Public in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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1427 9/11/2009 75917141/1



*#12*  
*CK# 0076203917*  
*CWA*