

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063345

2009 SEP 17 AM 8:46

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

MIN: 1005909-000000533-3
MERS Phone: 1-888-679-6377

Loan#: 0055522569
Invoice#: E1411811
Package#: 75963630
Document#: 905535

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 19, 2008** from **BRYAN J BARKER / JODI R YAMBRISAK** and filed for record **October 1, 2008** as Document Number **2008 067974** for Loan Amount of **\$260000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **11th** day of **September, 2009**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE

STOP
OFFICIAL!
This Document is the property of the Lake County Recorder!




By 
Chris Johnson, Assistant Vice President

1426 9/11/2009 75963630/1

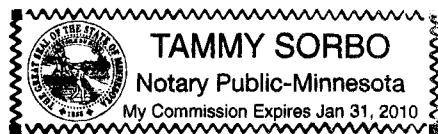
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 11, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Tammy Sorbo, Notary Public
My Commission Expires: **January 31, 2010**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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