

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 063344

2009 SEP 17 AM 8:46

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

MIN: 100020000446839510  
MERS Phone: 1-888-679-6377

Loan#: 0044683951  
Invoice#: E1411942  
Package#: 75963615  
Document#: 905520

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **July 31, 2007** from **STEPHEN CLAUSSEN / PAMELA CLAUSSEN** and filed for record **August 7, 2007** as Document Number **2007 063887** for Loan Amount of **\$138200.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **11th** day of **September, 2009**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**

**Document is NOT OFFICIAL!**  
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By   
**Chris Johnson, Assistant Vice President**



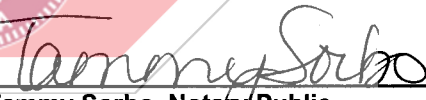
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1426 9/11/2009 75963615/1

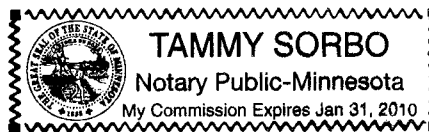
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **September 11, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Tammy Sorbo, Notary Public**  
My Commission Expires: **January 31, 2010**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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