

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063306

2009 SEP 17 AM 8:40

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500017453

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LeRoy E Luken and Joan F Luken
1639 Fir Ave, Crown Point IN 46307-9462

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of February, 2003 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. **2003 025451**, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23-9-556-85
Witness hands and seals, September 8, 2009

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this September 8, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Joanna Sliwa
Joanna Sliwa, Notary Public

Customer Mailing Address

LEROY E LUKEN & JOAN F LUKEN
1639 FIR AVE
CROWN POINT IN 46307-9462



This instrument was prepared by: Joanna Sliwa, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

✓ #41090937

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