

2009 063302

2009 SEP 17 AM 8:39

MICHAEL A. BROWN

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

**Loan No. 8500350739**

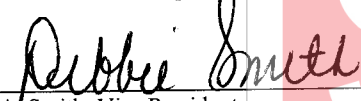
**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

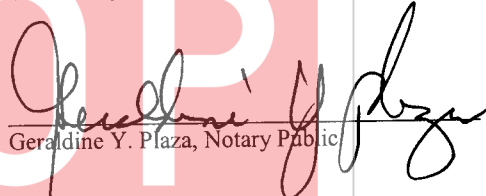
**Luis A. Norman, a Married Man as Individual**  
**10351 Adler Cove, St. John, IN 46373**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2008 and recorded in the Recorder's Office of **Lake County**, in the State of **INDIANA**, as document No. **2008 063836**, to the premise therein described, situated in the County of Lake, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 52-118-13  
Witness hands and seals, September 4, 2009

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this September 4, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Debbie Smith, Vice President  
HARRIS, N.A.

  
\_\_\_\_\_  
Geraldine Y. Plaza, Notary Public

**Customer Mailing Address**

Luis A. Norman  
10351 Adler Cove  
St. John, IN 46373



This instrument was prepared by: Geraldine Y. Plaza, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

✓ #41090937  
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