

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 063288

2009 SEP 17 AM 8:39

MICHAEL A. BROWN

The above page is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 661758

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA, a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PAULA S FRANZ, PAUL H SHROPSHIRE P.O.A, PAULA SUE FRANZ, PAULA CULLUM A/K/A PAULA S FRANZ

6615 CALIFORNIA AVE, HAMMOND, IN 46323

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of June, 1999 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 99060767, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Document is NOT OFFICIAL!

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-07-09-230-004.000-023
Witness hands and seals, August 13, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 13, 2009 by Maureen Olker, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Maureen Olker
Maureen Olker, Assistant Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA,

Karen M. Darkes
Karen M. Darkes, Notary Public

Customer Mailing Address

PAULA FRANZ/ PAUL SHROPSHIRE
5968 W 30TH AVE
GARY, IN 46406



This instrument was prepared by: Karen M. Darkes, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

✓ # 41090937
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