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PARTIAL RELEASE OF MORTGAGE LIEN

For a valuable consideration, it is hereby certified that a certain mortgage executed by Salem A. Maayteh and Kimberly M. Maayteh, Husband and Wife, (hereinafter "Mortgagor"), on the 31st day of October, 2006, securing the principal sum of Fifty Thousand and 00/100 Dollars (\$ 50,000.00), which mortgage was duly recorded as Document Number 2006 101108, in the Office of the Recorder of Lake County, Indiana, on the 15th day of November, 2006, is hereby released of record.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP 16 AM 10:18

2009 JUN 4 4:86

This Release is intended only as a partial satisfaction of the obligation secured by said mortgage and Mortgagor is to remain liable for the unpaid balance of said obligation.

See attached exhibit A

CENTIER BANK

By:

Brenda Cook
Brenda Cook,
Assistant Vice President

Document
NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

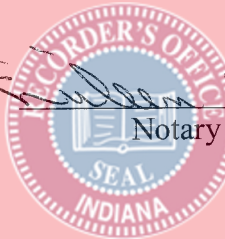
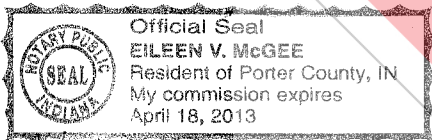
STATE OF INDIANA
COUNTY OF LAKE

SS:

* Being rerecorded to add legal description

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 JUL -1 AM 11:18
MICHAEL A. BROWN
RECORDER

Before me, a Notary Public, this 9th day of June 2009, personally appeared Brenda Cook, Assistant Vice President of Centier Bank, and acknowledged the execution of the foregoing Release of Mortgage Lien. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Eileen V. McGee
Notary Public

This instrument prepared by: Vicky McGee, Loan Servicing Associate, Centier Bank, 600 E. 84th Ave. Merrillville, IN 46410. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Vicky McGee*, Vicky McGee, Loan Servicing Associate of Centier Bank

*Ch # 844224
172
\$16
cm
cm
ca*

COMMUNITY TITLE COMPANY
FILE NO 41325-LMCE

EXHIBIT "A"

THE SOUTH 1,485.00 FEET OF THE WEST 110 FEET OF THE SOUTHEAST
¼, AND THE SOUTH 1,485.00 FEET OF THE EAST 183.33 FEET OF THE
SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 10
WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA

