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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 063210

2009 SEP 16 AM 10:47

MICHAEL A. BROWN  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

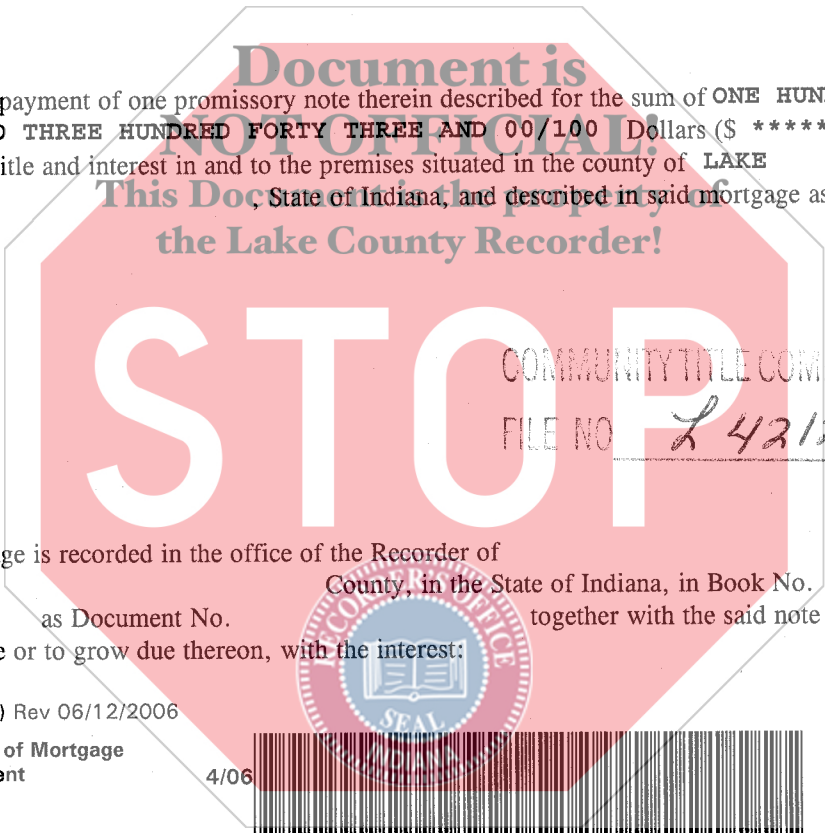
organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **PO BOX 5137, DES MOINES, IA 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **SEPTEMBER 04, 2009**, made by **DANIEL L ENRIGHT AND ADRIENNE ENRIGHT, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FORTY FIVE THOUSAND THREE HUNDRED FORTY THREE AND 00/100 Dollars (\$ \*\*\*\*\*145,343.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:

**SEE ATTACHED**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **0107050338** at Page **4/06** as Document No. **0107050338** together with the said note therein described and the money due or to grow due thereon, with the interest:

**0107050338**  
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage  
with Acknowledgment

NR 2009-063210

\$16  
cm  
ax

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

\_\_\_\_\_ and its corporate seal to be hereunto affixed this 4TH day of SEPTEMBER, A.D. 2009

ATTEST: \_\_\_\_\_  
By: \_\_\_\_\_  
SELECT HOME MORTGAGE, LLC

This form was prepared by: SELECT HOME MORTGAGE, LLC, RYAN PEARSON V.P. LOAN DOCUMENTATION, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

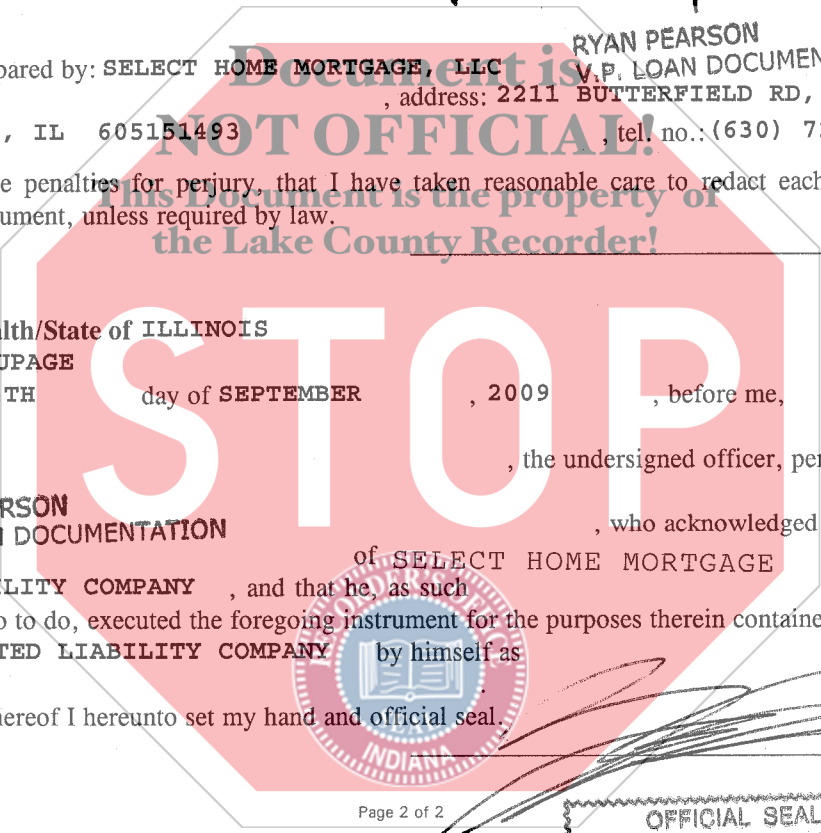
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS  
County of DUPAGE

On this the 4TH day of SEPTEMBER, 2009, before me,

\_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, who acknowledged himself to be the \_\_\_\_\_ of SELECT HOME MORTGAGE, a LIMITED LIABILITY COMPANY, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as \_\_\_\_\_

In witness whereof I hereunto set my hand and official seal.



OFFICIAL SEAL  
ZORICA JOVANOVIC  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-9-2011

File No.: 42122

**EXHIBIT A**

LOT 4 IN SHERWOOD, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 34, PAGE 90, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIFICATE OF CORRECTION  
RECORDED MAY 3, 1974, AS DOCUMENT NO. 249977.

