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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062994

2009 SEP 15 AM 10:12

MICHAEL A. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-734164

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **CAVENDER PROPERTIES, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

PARCEL 1: The North 75 feet of Lot 84, also known as the North 75 feet of Parcel 60, in Merrillville Broadview Addition, as per plat thereof, recorded in Plat Book 32 page 53, in the Office of the Recorder of Lake County, Indiana.

PARCEL 2: Part of the East Half of the Southeast Quarter of Section 9, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the West line of the East Half of said ~~Southeast~~ ^{Southwest} Quarter, which point is 80 feet North of the Southwest corner of said East Half, said point also being in the center of the County Road; thence North 80 feet; thence East 188.75 feet; thence South 80 feet; thence West 188.75 feet to the point of beginning, in Lake County, Indiana.

PARCEL 3: Part of the East Half of the Southeast Quarter of Section 9, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at the Southwest corner of the East Half of the Southeast Quarter; thence North 5 feet; thence East 188.75 feet; thence South 5 feet; thence West 188.75 feet to the point of beginning, in Lake County, Indiana.

Parcel Number: 45-12-09-480-001.000-030

Property Address: 6855 Madison St., Merrillville, IN 46410

Tax Mailing Address: 127 N. Broad St., Griffith, IN 46319

Grantee Address: 127 N. Broad St., Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL SEPTEMBER 4, 2009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Cavender Properties LLC by Sandell Nicolas POA
Cavender Properties, LLC

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
HOLD FOR MERIDIAN TITLE COMP.
SEP 14 2009
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

928404

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MT
BMM

012865

Witnesses: Alan Patton
ALAN PATTON
Romya Deane
ROMYA DEANE

Secretary of Housing and Urban Development

By: Jodi M. Reed
Name: Jodi M. Reed
Title: Designated Signatory for
Harrington, Moran and
Barksdale, Inc., HUD's Marketing
and Management Contractor and
Authorized Agent

STATE OF Illinois)
COUNTY OF Cook) §:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jodi M. Reed, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Sept. 1 2009 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 1st day of Sept., 2009.

(OFFICIAL SEAL)

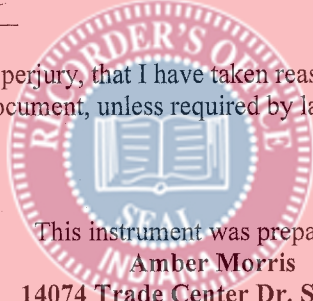


Betty J. Wade
NOTARY PUBLIC

My Commission Expires: 2/13/13

County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Amber Morris*



This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 228
Fishers, IN 46038