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PREPARED BY: Patricia Gabel

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

2009 062952

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ALLEGIANCE COMMUNITY BANK
8001 WEST 183RD STREET
TINLEY PARK, IL. 60487

MICHAEL A. BROWN
RECORDER

LOAN NO. 11804282

This above space for recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **NIRCO, LLC, AN INDIANA LIMITED LIABILITY COMPANY**, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21ST Day of August 2007**, and recorded in the Recorder's Office of **Lake County** in the State of Indiana, as Document No. **2007 086991**, and a certain Assignment of Rents dated the **21ST Day of August 2002**, and recorded in the Recorder's Office of **Lake County** in the State of Indiana as Document No. **2007 086992**, and a certain Modification Agreement dated **21ST Day of August 2008**, and recorded in the Recorder's Office of **Lake County** in the State of Indiana as **Document No. 2009 011168**, to the premises therein described, as follows, to-wit:

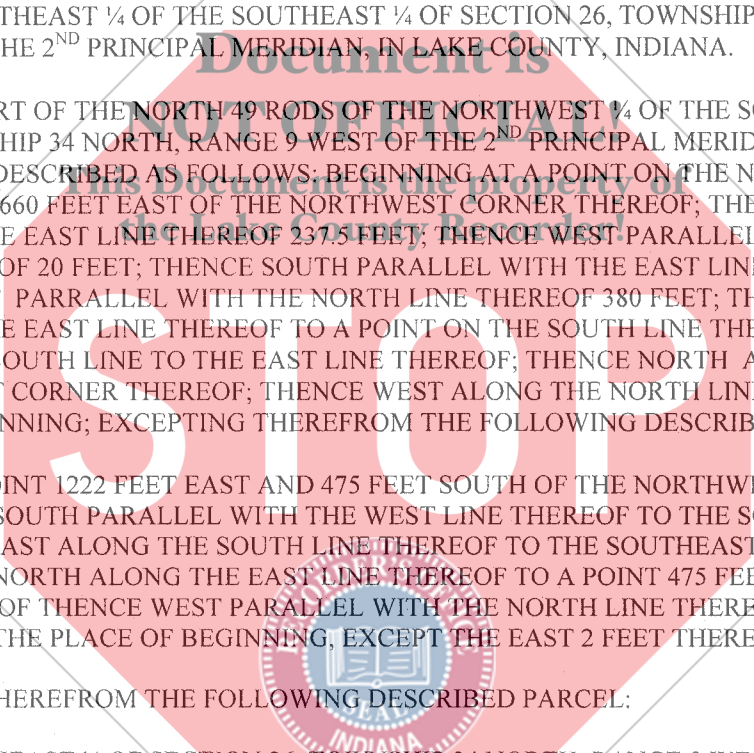
PARCEL 1: THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2. THAT PART OF THE NORTH 49 RODS OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE THEREOF WHICH IS 660 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 237.5 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 20 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 12 ½ FEET; THENCE EAST PARRALLEL WITH THE NORTH LINE THEREOF 380 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF TO A POINT ON THE SOUTH LINE THEREOF; THENCE EAST ALONG SAID SOUTH LINE TO THE EAST LINE THEREOF; THENCE NORTH ALONG SAID EAST TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE THEREOF TO THE PLACE OF BEGINNING; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A POINT 1222 FEET EAST AND 475 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF TO THE SOUTH LINE THEREOF THENCE EAST ALONG THE SOUTH LINE THEREOF TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE THEREOF TO A POINT 475 FEET SOUTH OF THE NORTH LINE THEREOF THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 100 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, EXCEPT THE EAST 2 FEET THEREOF;

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

PART OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE THEREOF WHICH IS 660.00 FEET EAST OF THE NORTHWEST CORNER THEREOF: THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 237.5 FEET: THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 20.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 12 ½ FEET THENCE EAST PARALLEL WITH THE NORTH LINE THEREOF 380. FEET; THENCE NORTH PARALLEL WITH THE EAST LINE 250.0 FEET TO THE NORTH LINE THEREOF, THENCE WEST ALONG SAID NORTH LINE 360.0 FEET TO THE POINT OF BEGINNING.



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PARCEL 3. THE SOUTHWEST ¼ OF THE NORTHEAST ¼ SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE NORTH 1 ROD AND THE EAST ONE ROD THEREOF, AND EXCEPT THE SOUTH 233.47 FEET OF THE NORTH 249. 97 FEET THEREOF, IN LAKE COUNTY, INDIANA.

PARCEL 4: THAT PART OF THE NORTH 49 RODS OF THE NORTHWEST ¼ OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1222 FEET EAST AND 475 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF TO THE SOUTH LINE THEREOF, THENCE EAST ALONG THE SOUTH LINE THEREOF TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE THEREOF TO A POINT 475 FEET SOUTH THE NORTH LINE THEREOF, THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 100 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, EXCEPT THE EAST 2 FEET THEREOF.

PARCEL 5: THE WEST ACRES OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA.

P.I.N.#: 003-31-25-0015-0035, 003-31-25-0015-0064, 003-31-25-0013-0009, 003-31-25-0015-0012, 003-03-07-0038-0021
Common Address: 13621 MORSE STREET, CEDAR LAKE IN 46303.

Situated in the City of Cedar Lake County of Lake together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Assistant Vice President this day of June 30, 2009

ATTEST:

By: [Signature]
Michael Liskiewicz, President,

By: [Signature]
Marilyn Carlsson, Assistant Vice President

State of Illinois County of Cook. I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th Day of June 2009



[Signature]
Notary Public
Commission expires 3/24/10

