

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062923

2009 SEP 15 AM 9:16

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

A certain Mortgage dated **03/07/2006**, was made by **MARYANN BERTRAM** to **AMERICAN EXPRESS BANK FSB**, and recorded in Book , on Page , Instrument No. **2006 027638**, Drawer No. in the amount of **\$15,000.00** in **LAKE** County, **INDIANA**. Said Mortgage was then ASSIGNED to **PNC BANK NATIONAL ASSOCIATION** by Assignment dated **06/15/2006** in Book , on Page , Instrument No. **2006 050989**, Drawer No. .

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void. I sign and CERTIFY to this Discharge of Mortgage on August 19, 2009

**PNC BANK NATIONAL ASSOCIATION**

*George Anderson*

**George Anderson**  
**Asst. Vice President**

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY } ss.

(SEAL)

The foregoing instrument was acknowledged before me this August 19, 2009, by **George Anderson**, on behalf of the Corporation.

*Rosemary J. Shearer*

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Rosemary J. Shearer, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires Aug. 21, 2010  
Member, Pennsylvania Association of Notaries

**PREPARED BY:** CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

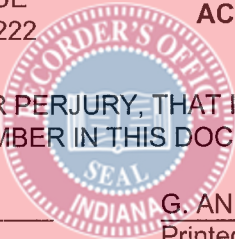
**ACCOUNT#: 072-01-10875669**

**BY:** G. ANDERSON

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

*G. Anderson*

Signature



G. ANDERSON  
Printed

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E Rm