

2009 062914

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 SEP 15 AM 9:15

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: LANI FUENTES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107



Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 3, 2005, made by DARYL E CULVER AND SILVANA CULVER to the order of CHASE BANK USA, N.A., the principal sum of \$47,543.00 and recorded on August 12, 2005 Volume/Book N/A Page N/A Document 2005 068443 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/01/09.

CHASE BANK USA, N.A.

By: *[Signature]*

YAKITA WATKINS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 09/01/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

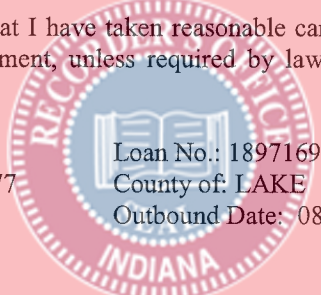
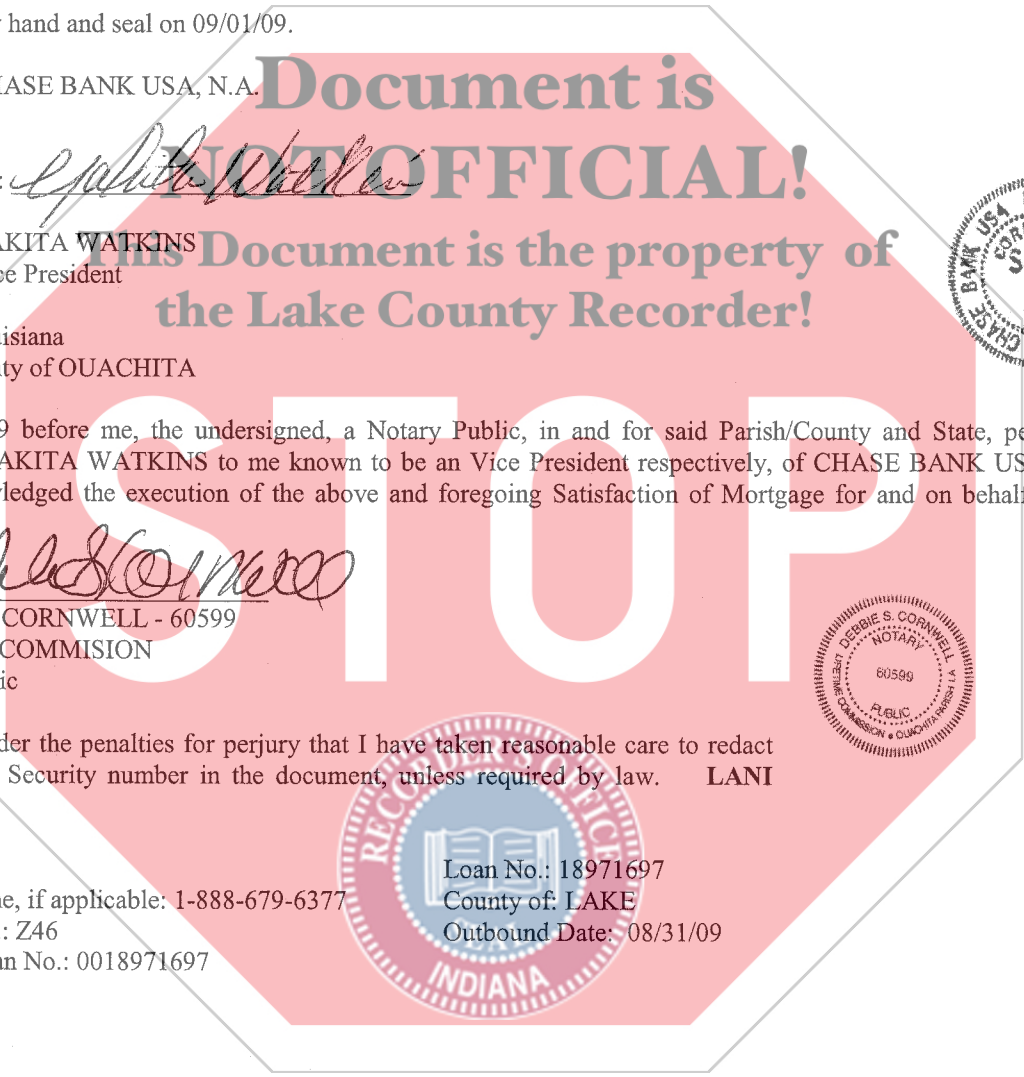
*[Signature]*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. LANI FUENTES

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: Z46  
Investor Loan No.: 0018971697

Loan No.: 18971697  
County of: LAKE  
Outbound Date: 08/31/09



*[Handwritten notes:]*  
\$12  
CK# 3010161838  
CA

*[Handwritten letter:]* E