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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2009 062853

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP 15 AM 8:57

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as document No. 2006 084873 & 2006 084874 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 67, IN THE REGENCY, UNIT NO. 2, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-426-002,000-041

Address (es) of premises: 1749 W. 130th Pl., Crown Point, IN

Witness hand(s) and seal(s), this 11th day of September 2009.

FIRST NATIONAL BANK OF ILLINOIS

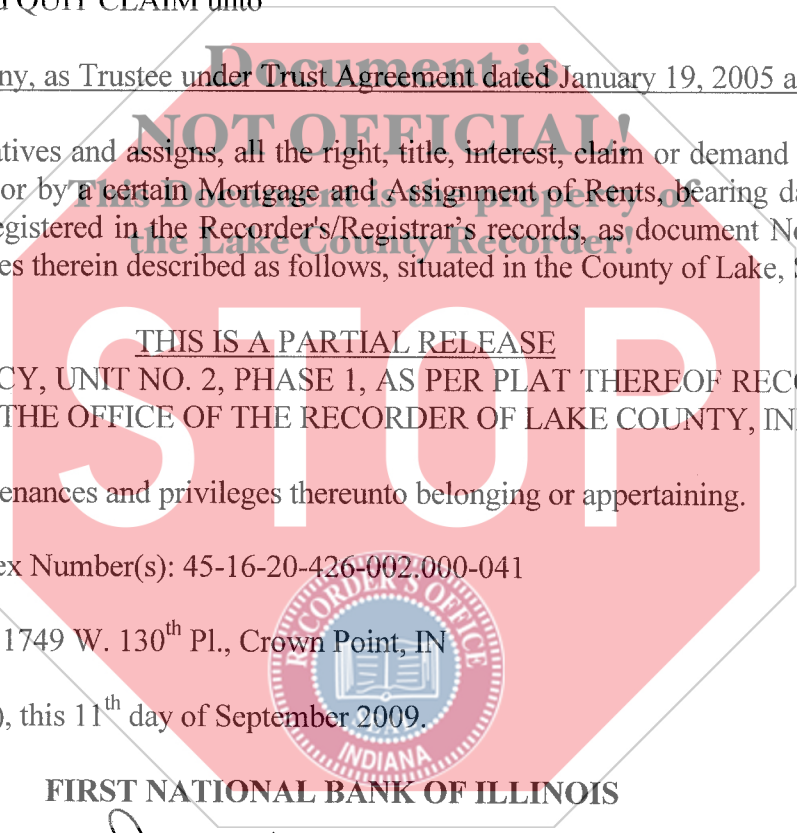
By: [Signature] (SEAL)
Ivy J. Drobac, Vice President

Attest: [Signature] (SEAL)
John M. Farkas, Vice President

15th
CT
RM

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

620093498



Chicago Title Insurance Company

(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

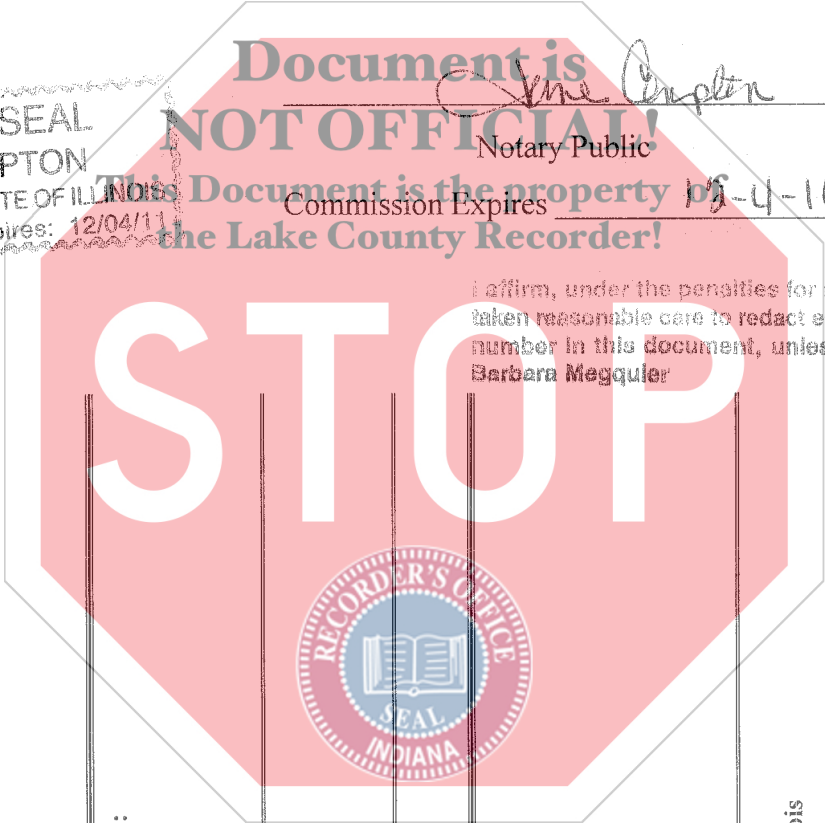
GIVEN under my hand and official seal, this 11th day of September 2009.

Document is NOT OFFICIAL! Notary Public
 This Document is the property of the Lake County Recorder!
 Commission Expires 12-4-11

OFFICIAL SEAL
 JANE COMPTON
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires: 12/04/11

Jane Compton
 Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Barbara Megquier



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
 First National Bank of Illinois
 3256 Ridge Road
 Lansing, Illinois 60438