

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062818

2009 SEP 15 AM 8:51

MICHAEL A. BROWN  
RECORDER

Deal ID: 1st0087  
Loan #: 7442342580  
Effective Date: 02/25/2009

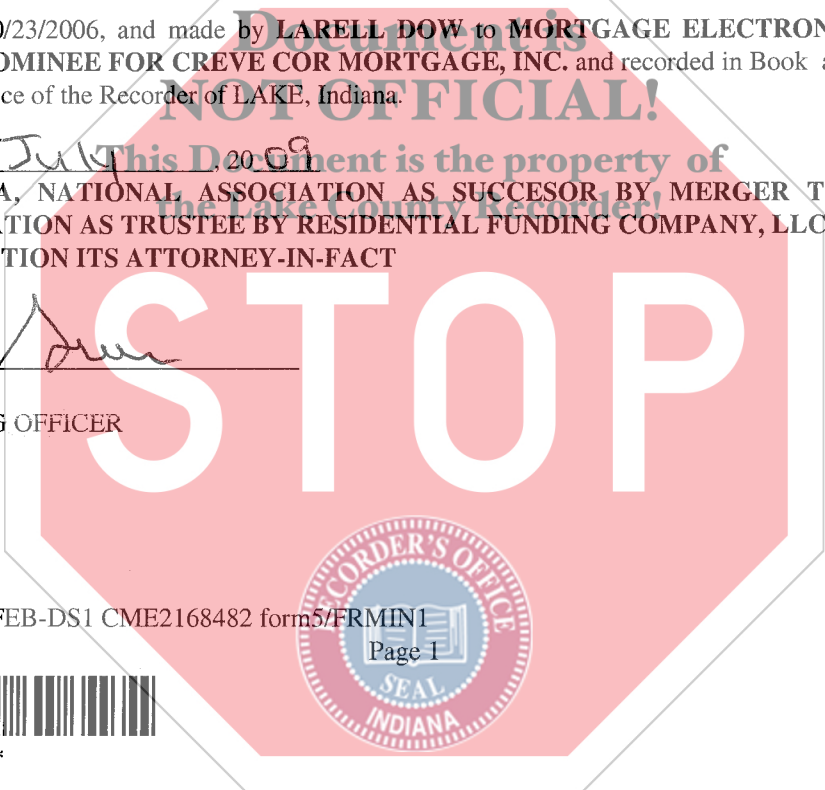
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSION BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY-IN-FACT, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BBJD VENTURES, LLC, WHOSE ADDRESS IS 15400 KNOLL TRAIL SUITE 350, DALLAS, TX 75248, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage dated 10/23/2006, and made by LARELL DOW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CREVE COR MORTGAGE, INC. and recorded in Book at page or as Document #2006 093165 in the office of the Recorder of LAKE, Indiana.

THIS 10 DAY OF July, 2009, BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSION BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY-IN-FACT

BY:   
STEVEN GREEN  
LIMITED SIGNING OFFICER



QCPAS 9592607 QRC-FEB-DS1 CME2168482 form5/FRMIN1

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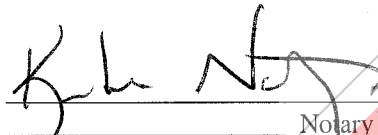


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✓ # 5932  
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STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY  
Before me the undersigned, a Notary Public in and for said county and State, THIS 10 DAY OF July, 2009, personally appeared STEVEN GREEN the LIMITED SIGNING OFFICER of BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSION BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY-IN-FACT and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
\_\_\_\_\_  
Notary Public

NOTARIAL SEAL  
KEISHA NORTINGTON, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires March 4, 2013

My commission expires:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Quadrant Capital Partners ←  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

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