

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Serial Number: 578953809  
 Lien Unit Phone: (800) 829-3903 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer MYRON CHAPMAN  
 Residence 3121 MARTHA ST  
 HIGHLAND, IN 46322-2840

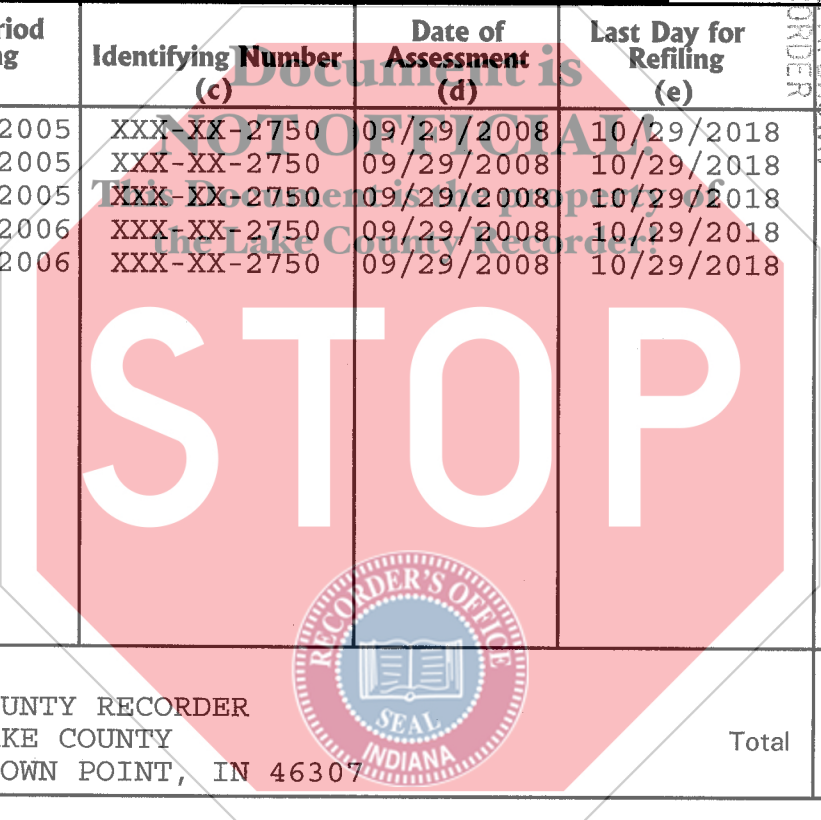
**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
CIVP	06/30/2005	XXX-XX-2750	09/29/2008	10/29/2018	1908.97
CIVP	09/30/2005	XXX-XX-2750	09/29/2008	10/29/2018	5091.38
CIVP	12/31/2005	XXX-XX-2750	09/29/2008	10/29/2018	5091.38
CIVP	09/30/2006	XXX-XX-2750	09/29/2008	10/29/2018	10823.99
CIVP	12/31/2006	XXX-XX-2750	09/29/2008	10/29/2018	6743.21

Place of Filing COUNTY RECORDER  
 LAKE COUNTY  
 CROWN POINT, IN 46307  
 Total \$ 29658.93

This notice was prepared and signed at CHICAGO, IL, on this, the 03rd day of September, 2009.

Signature *R. A. Mitchell* Title ACS  
 for MICHAEL W. COX (800) 829-3903 24-00-0008



2009 062751  
 2009 SEP 15 10:38  
 MICHAEL A. BROWN  
 RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY  
 RECORDING PRO