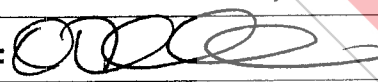
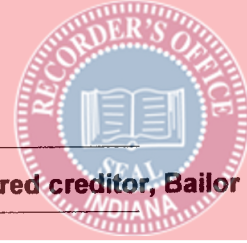
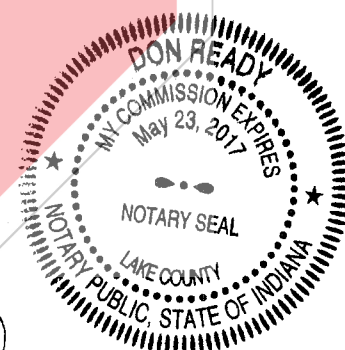
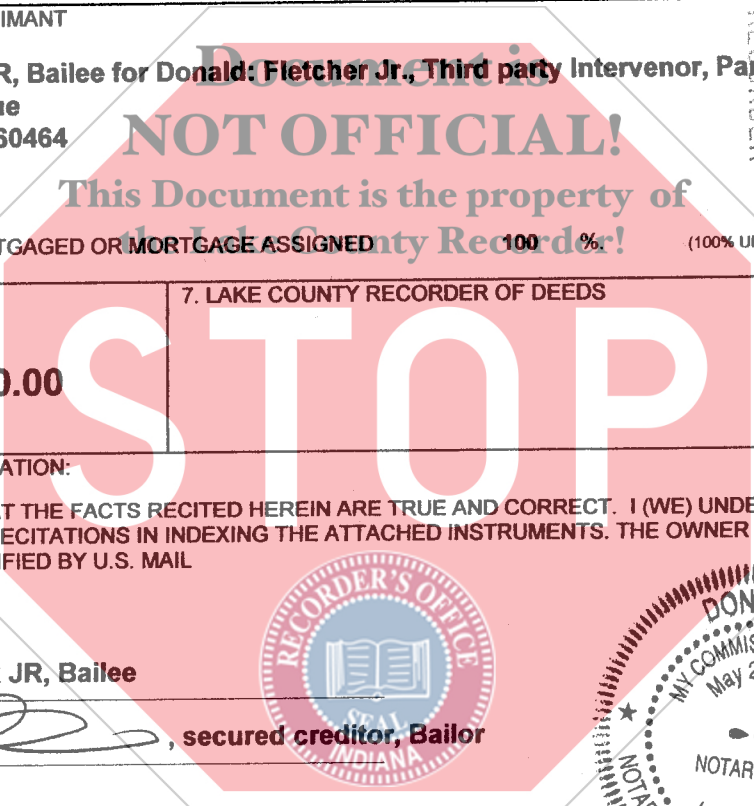


U.S. DEPARTMENT OF HOME AND SECURITY U.S. COAST GUARD 46 CFR 67.250	NOTICE OF CLAIM OF MARITIME LIEN US	THIS SECTION FOR RECORDERS USE ONLY
1. NAME OF VESSEL DONALD FLETCHER JR	2. OFFICIAL NUMBER 361705600	RECORDED 2009 062694 PORT BOOK PAGE BY
3. INSTRUMENT TYPE: REGISTERED SECURITIES- Registration No: 1. Bank Drafts in the amount of \$1,224,000.00 2. Credit Agreement No 07080112 of \$1,224,000.00 Imperial Capital Express, Inc. 500 N. Brand Blvd.-Ste. 1500, Glendale, CA 91203		
4. NAME AND ADDRESS OF OWNER OF VESSEL DONALD FLETCHER JR TRUST UNITED STATES GOVERNMENT SECRETARY OF TREASURY PO Box 9024140 San Juan, PR 00902-4140		
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS		100% (100% UNLESS OTHERWISE STATED)
5. NAME AND ADDRESS OF CLAIMANT DONALD FLETCHER JR, Bailee for Donald Fletcher Jr., Third party Intervenor, Paramount Creditor c/o 12948 S. 82nd Avenue Palos Park, Illinois 60464		
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED		100% (100% UNLESS OTHERWISE STATED)
6. AMOUNT \$1,224,000.00	7. LAKE COUNTY RECORDER OF DEEDS (261-263 WEBB STREET)	
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL SIGNATURE OF CLAIMANT: DONALD FLETCHER JR, Bailee by:  , secured creditor, Bailor STATE: INDIANA COUNTY: LAKE SUBSCRIBED AND SWORN ON: <u>10</u> day of <u>September</u> , A.D. 2009 <div style="text-align: center;">   </div> <div style="text-align: right; margin-top: 20px;"> NOTARY PUBLIC MY COMMISSION EXPIRES: <u>MAY 23, 2017</u> <small>(DATE)</small> </div> <div style="text-align: right; margin-top: 20px;"> \$14 CS CA </div>		

2



MICHAEL A. BROWN
 RECORDER
 2009 SEP 11 PM 1:2
 STATE OF INDIANA
 LAKE COUNTY
 RECORDER

261-263 WEBB

EXHIBIT "A"

DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN LAKE COUNTY, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

Lots Numbered 58 and 59 in Block 1, as shown on the recorded plat of Warren and Webb's Second Addition to the City of Hammond, recorded in Plat Book 3, page 63, in the Office of the Recorder of Lake County, Indiana.

PROPERTY ADDRESS: 261-263 Webb Street, Hammond, Indiana 46320

