

2009 062684

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 SEP 14 AM 11:02

MICHAEL A. BROWN RECORDER

Loan No.: 206363506

AFTER RECORDING MAIL TO: First Community Bank and Trust ATTN: Closing Dept. 1111 Dixie Hwy., PO Box 457 Beecher, IL 60401

ASSIGNMENT OF MORTGAGE

MIN No.: 1000255-0000228706-6 Phone No. 1-888-679-6377 KNOWN ALL MEN BY THESE PRESENTS That First Community Bank and Trust, whose address is 1111 Dixie Hwy., PO Box 457, Beecher, IL 60401, organized and existing under the laws of the State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer value received, nasgranted, pargained, soid, assigned, transferred and set over, and by these presents does grant, sell, assign, transferrand set over unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, whose mailing address is 3300 S.W. 34th Avenue, Ste. 101, Ocala, FL 34474 or, Flint, Michigan 48501-2026 and whose street address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the Twenty-Fourth day of August, 2009 A.D., made by CHARLES E. ANDERSON and JUDITH E.KMIEC-ANDERSON, husband and wife to and in favor of First Community Bank and Trust securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Five Thousand. Dollars securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake County, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 34 IN SEBERGER FARMS, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page as Document No 2001 -06016 Together with the said note therein described and the money due or to grow due thereon, with the interest. with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



This instrument prepared by: Wendy Hoekstra, Robertson & Anschutz, 10333 Richmond Avenue, Suite 550, Houston, TX 77042 (DoD) RA0259781 - inassig1.in - Rev. 07/30/2008 Page 1

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Terri Schmidt , its Asst. Vice President - Secondary Mtg. L.ns. , this
First Community Bank and Trust
By: <u>Schmidt</u> Terri Schmidt Asst. Vice President - Secondary Mtg. Lns.
Commonwealth/State of Benezis County of
The forgoing instrument was acknowledged before me this 24th day of Chicast, 2009 by Terri
Schmidt, Asst. Vice President - Secondary Mtg. Lins. of First Community Bank and Trust, on behalf of the said State
Chartered Bank .
Dogwood wise M. Schmill
Notary Public
OFFICIAL SEAL SUSAN M. SCHMIDT TO SERVICE ALLA
NOTARY PUBLIC - STATE OF ILLINOIS 3
MY COMMISSION EXPIRES 12/12/10 et is til Printed Name rty of
the Lake County Recorder!
Affirmation
I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Signed: Wendy Hoekstra
COULERSON
CAL WOUND THE
This instrument prepared by: Wendy Hoekstra, Robertson & Anschutz, 10333 Richmond Avenue, Suite 550, Houston, TX 77042 (DoD) RA0259781 - inassig1.in - Rev. 07/30/2008 Page 2