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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062677

2009 SEP 14 AM 11:01

MICHAEL A. BROWN
RECORDER

LOAN NO. 85990

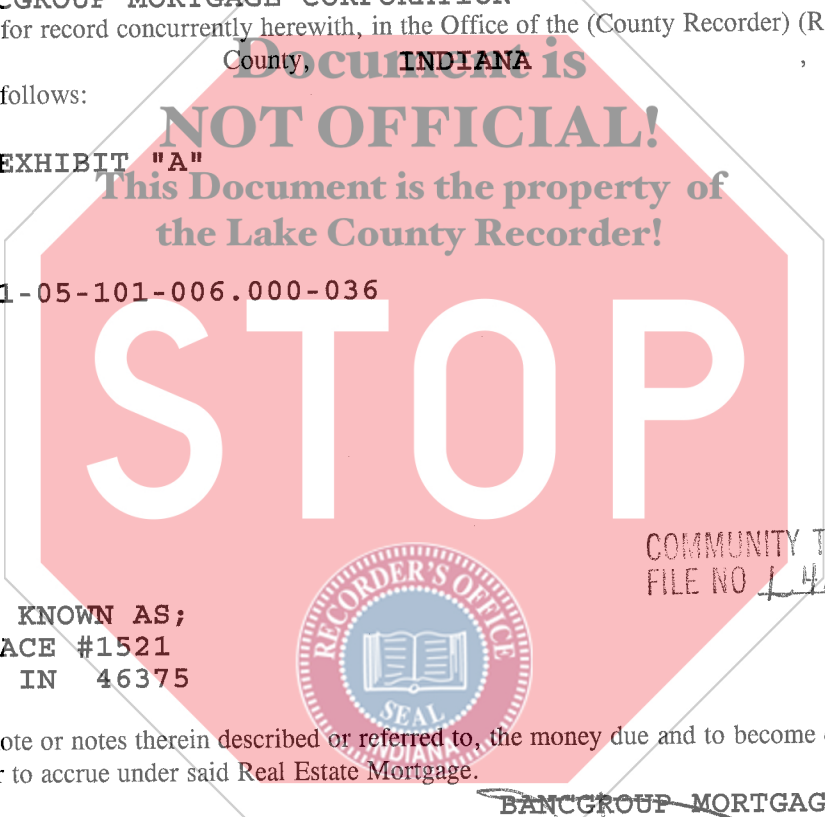
**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS
JPMORGAN CHASE BANK N.A.,
JPMORGAN CHASE BANK N.A.
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 25, 2009** executed by
CHERYL A PIEKARZ, A SINGLE WOMAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID # 45-11-05-101-006.000-036



COMMUNITY TITLE COMPANY
FILE NO. L42069

**MORE COMMONLY KNOWN AS;
1521 MAPLE PLACE #1521
SCHERERVILLE, IN 46375**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION

By _____
Its: _____
By _____
Its: _____

#16
CM
CA

Witness

MTGASS12

MTG 2009-062677

STATE OF

IN
Lake

ss.

COUNTY OF

On this 25th day of Aug 2009 within and for said County, personally appeared

Aug 2009

, before me, a Notary Public

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Tracey L. Onohan

Signature of Person Taking Acknowledgment

My Commission Expires:

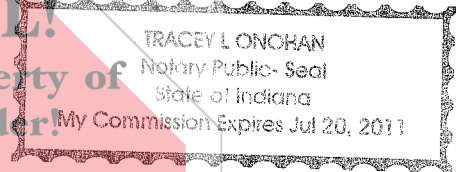
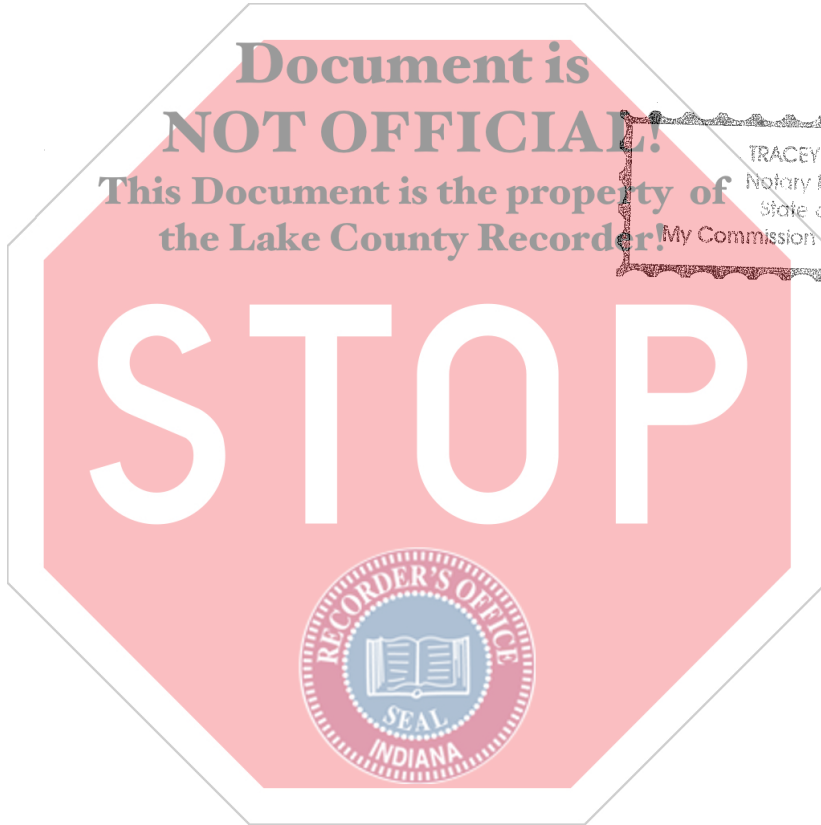


EXHIBIT A

APARTMENT 1521 MAPLE PLACE IN AUTUMN OAKS CONDOMINIUMS, SECOND PHASE, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 16, 1980 AS DOCUMENT NO. 590943 AND FIRST AMENDMENT THERETO RECORDED MARCH 7, 1984, AS DOCUMENT NO. 748107, AND AS SHOWN IN PLAT BOOK 57 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

