

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062667

2009 SEP 14 AM 10:59

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JOSEPH J. MORENO AND PATRICIA A. MORENO, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 18TH day of JULY 2006 calling for \$69,500.00 recorded in Mortgage Record No. Page No. Document #2006 066902 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 26TH day of AUGUST 2009.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26TH day of AUGUST 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 26TH day of AUGUST 2009 at County Residence Lake, Indiana. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT SIX (6) AND THAT PART OF LOT SEVEN (7), DESCRIBED AS BEGINNING ON THE SOUTHERLY LINE OF LOT 7 AT A POINT 8.42 FEET WESTERLY OF THE SOUTHEASTERLY CORNER THEREOF; THENCE NORTHEASTERLY TO A POINT ON THE EASTERLY LINE OF LOT 7 AT A POINT 37.0 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF; THENCE

#14
CM
CA

COMMUNITY TITLE COMPANY
FILE NO 42091-14/6

SOUTHERLY ALOND SAID EASTERLY LINE OF LOT 7, TO THE SOUTHEAST CORNER THEREOF;
THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 7, 8.42 FEET TO THE PLACE
OF BEGINNING ALL IN BLOCK SIX (6), OF SOUTHMOOR ADDITION TO HAMMOND, AS SHOWN
IN PLAT BOOK 20, PAGE 27, IN LAKE COUNTY, INDIANA.

PTN#45-06-13-132-007.000-023

509717/21889

