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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062527

2009 SEP 14 AM 9:05

MICHAEL A. BROWN  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

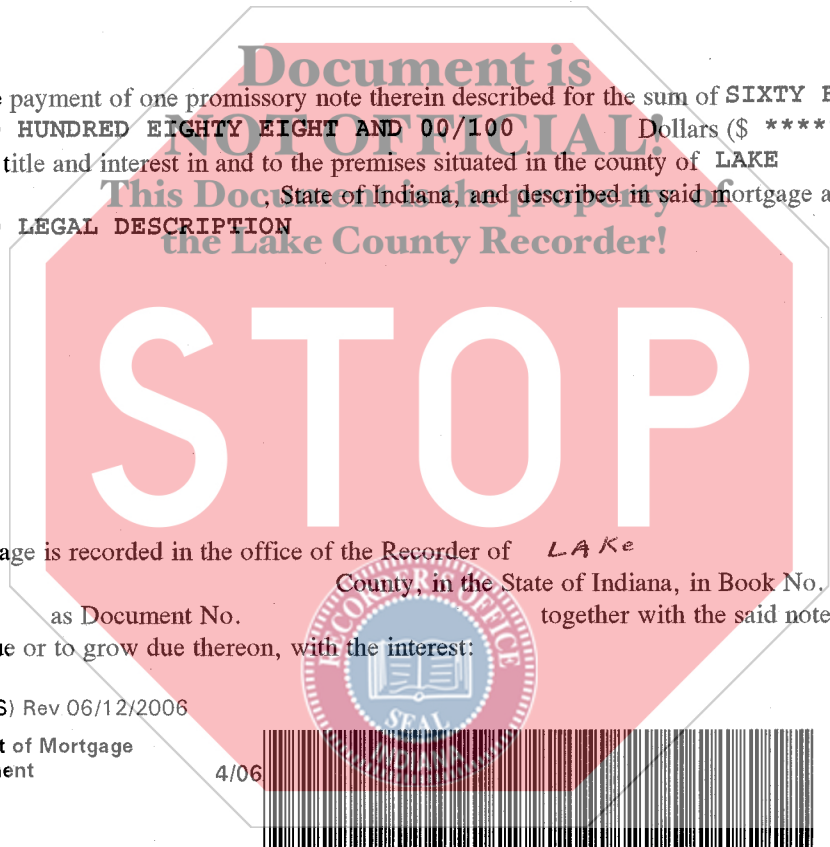
organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is , , , P.O. BOX 5137, DES MOINES, IA 50206-5137

party of the second part, its successors and assigns, a certain indenture of mortgage dated **AUGUST 25, 2009**, made by **DEBORAH J LONG AND J ALAN LONG, WIFE AND HUSBAND**

my 2009 062527

to it, securing the payment of one promissory note therein described for the sum of **SIXTY FOUR THOUSAND TWO HUNDRED EIGHTY EIGHT AND 00/100** Dollars (\$ \*\*\*\*\*64,288.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:  
**SEE ATTACHED LEGAL DESCRIPTION**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

**0110414257**

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



**TICOR CP 920096144**

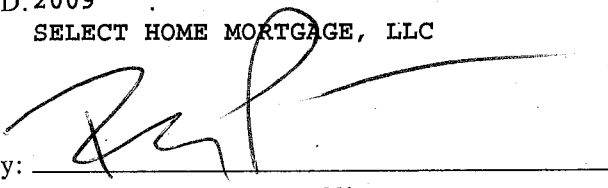
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AS

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

\_\_\_\_\_ and its corporate seal to be hereunto affixed this 25TH day of AUGUST, A.D. 2009 SELECT HOME MORTGAGE, LLC

ATTEST:

By: 

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

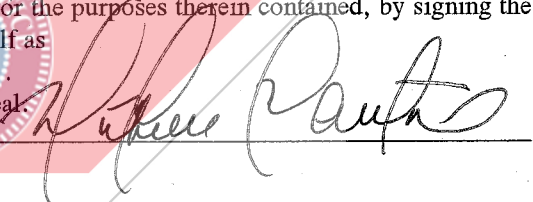
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

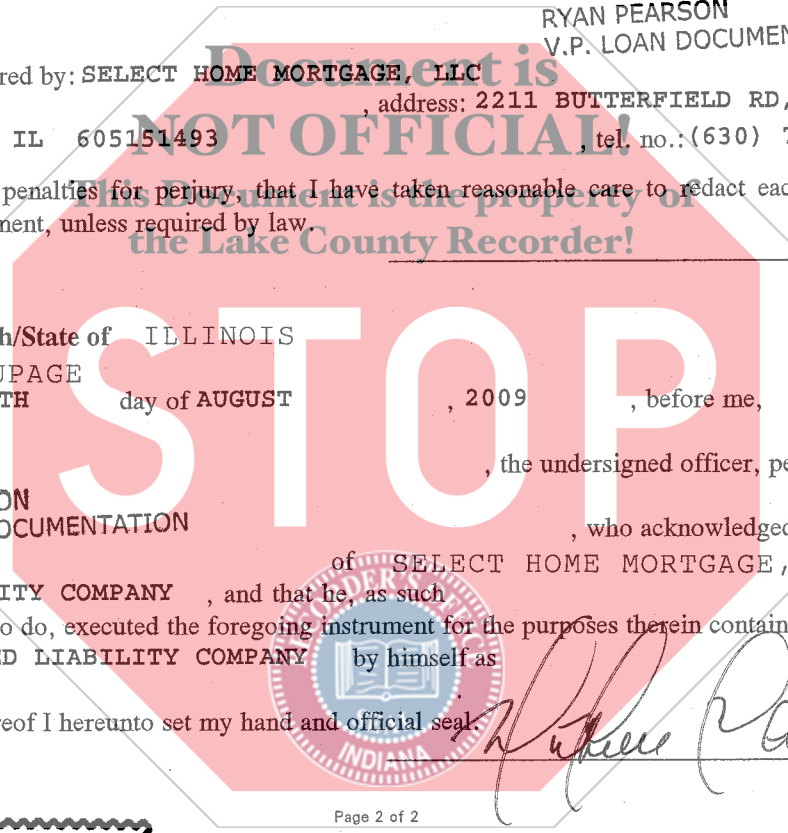
Commonwealth/State of ILLINOIS  
County of DUPAGE  
On this the 25TH day of AUGUST, 2009, before me,

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

\_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, who acknowledged himself to be the \_\_\_\_\_ of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as \_\_\_\_\_

In witness whereof I hereunto set my hand and official seal.





# LEGAL DESCRIPTION OF PROPERTY

Borrower Name: **DEBORAH J LONG**  
Property Address: **507 N WEST STREET**  
**CROWN POINT, IN 46307**

Loan Number: **0110414257**  
Date: **08/25/09**

Property Description:  
**SEE ATTACHED LEGAL DESCRIPTION**



No: 920096144

### LEGAL DESCRIPTION

Part of the East 1/2 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as: Beginning at a point on the West line of West Street, in the City of Crown Point, which is 55 feet North of the intersection of said West line of West Street with the North line of Goldsborough Street in said City, running thence West 70 feet; thence North 45 feet; thence East 70 feet to the West line of West Street; thence South on said West line of West Street, 45 feet to the place of beginning.

Property No. 45-16-05-376-014.000-042

