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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 SEP 14 AM 8:40  
MICHAEL A. BROWN  
RECORDER

2009 062485

When recorded mail to:  
Return To: \_\_\_\_\_ pany  
Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

↗

Loan Number: 0067726190 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Wells Fargo Bank NA\*

organized and existing under the laws of 9048 Loop Central Dr. Houston, TX 77081, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of December, 2004,

made by  
SHANNON FLYNN  
\* WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK MINNESOTA NA) IN ITS CAPACITY AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF PARK PLACE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WLLI

to it, securing the payment of one promissory note therein described for the sum of **one hundred thirteen thousand nine hundred five and 00/100** Dollars (\$ 113,905.00 - ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

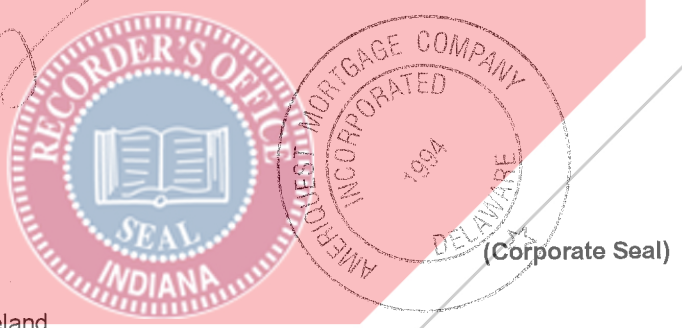


which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. N/A, at Page N/A as Document No. 2005-000629. Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.700

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 12/30/2004.

Ameriquest Mortgage Company  
By Shandrika Anderson  
Shandrika Anderson - AGENT



State of Illinois  
County of Cook

On 12/30/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Brenda Marie Copeland (Seal)  
Brenda Marie Copeland

E CK# \$14  
446472  
CA

13 893151

LEGAL DESCRIPTION:

LOT 4 IN VINE GARDENS FIRST ADDITION TO THE TOWN OF GRIFFITH AS PER PLAT THEREOF RECORDED  
IN PLAT BOOK 35 PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

