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2009 062484

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP 14 AM 8:40
MICHAEL A. BROWN
RECORDER

When recorded mail to:

Return To:
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

LLC

Loan Number: 0067726190 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquet Mortgage Company organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of December, 2004, made by SHANNON FLYNN

to it, securing the payment of one promissory note therein described for the sum of **one hundred thirteen thousand nine hundred five and 00/100** Dollars (\$ 113,905.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. 1117, at Page 1117 as Document No. 2005-000629. Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.700

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 12/30/2004.

Argent Mortgage Company, LLC

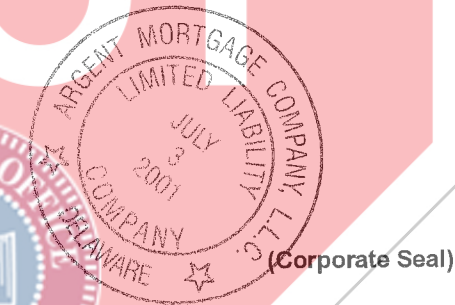
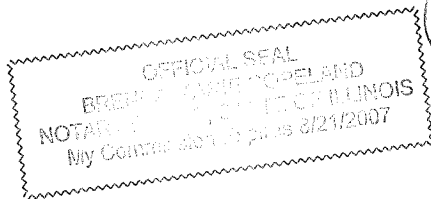
By Shandrika Anderson
Shandrika Anderson - AGENT

State of Illinois
County of Cook

On 12/30/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Brenda Marie Copeland
Brenda Marie Copeland



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CA

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LEGAL DESCRIPTION:

LOT 4 IN VINE GARDENS FIRST ADDITION TO THE TOWN OF GRIFFITH AS PER PLAT THEREOF RECORDED
IN PLAT BOOK 35 PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

